



NOTE: DENOTES BENCH MARK

SURVEYED BY: J. F. BURNS DATE: AUGUST 28, 1973
 SHORE OUTLINE FROM: AIR INTERIM

STATISTICS AT TIME OF SURVEY

- | | |
|---|-------------------------------|
| 1. ELEVATION | APPROX. 3,400 FT. |
| 2. SURFACE AREA | 2,167.8 Acres |
| 3. VOLUME | 51,609.9 Acre-Feet |
| 4. EST. ANNUAL FLUCTUATION | |
| 5. MEAN DEPTH | 23.8 FT. |
| 6. MAX. DEPTH | 39 FT. |
| 7. PERIMETER | 101,700 FT. & ISLS. 9,300 FT. |
| 8. AREA, 20 FT. CONTOUR | 1,415.1 Acres |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL | 6 FT. |

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

FINGER L.
 SHEET 1 OF 2

DATE: Feb 173 DRAWN: CHECK: J. F. Burns APPROVED: J. A. B. [Signature]

SCALE: 1" = 600'

DWG. NO. 93-F-9