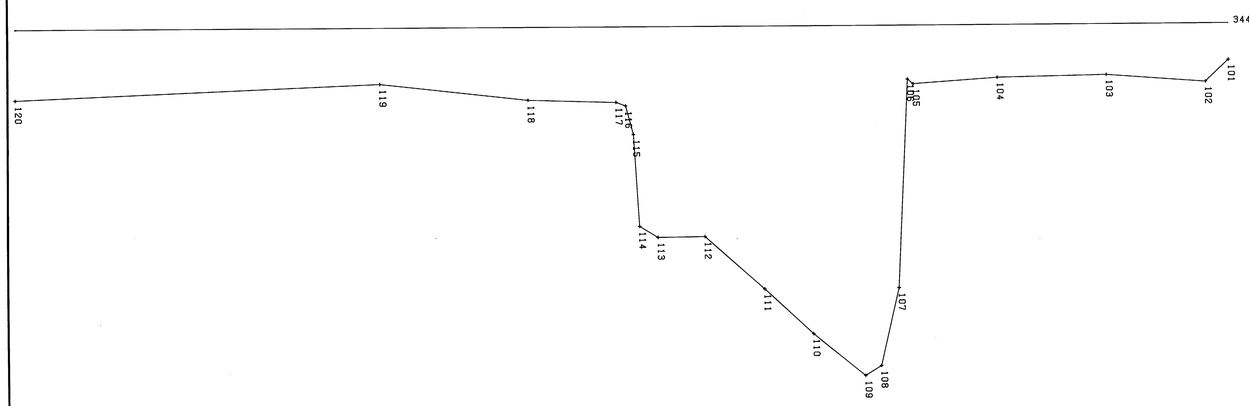
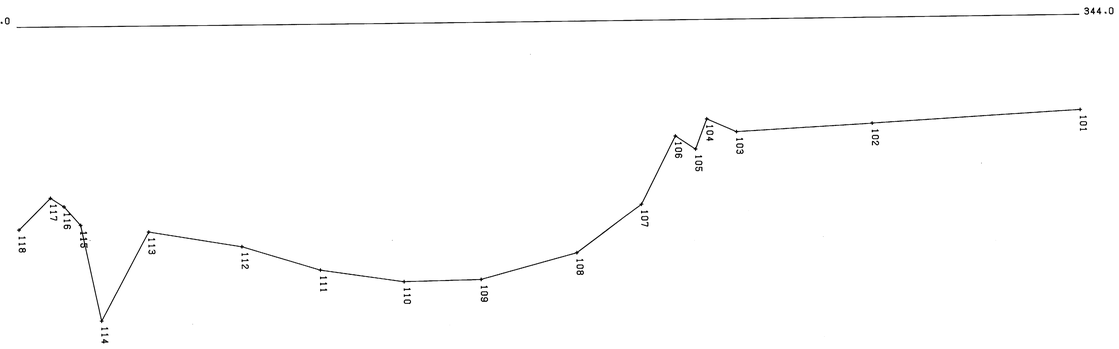
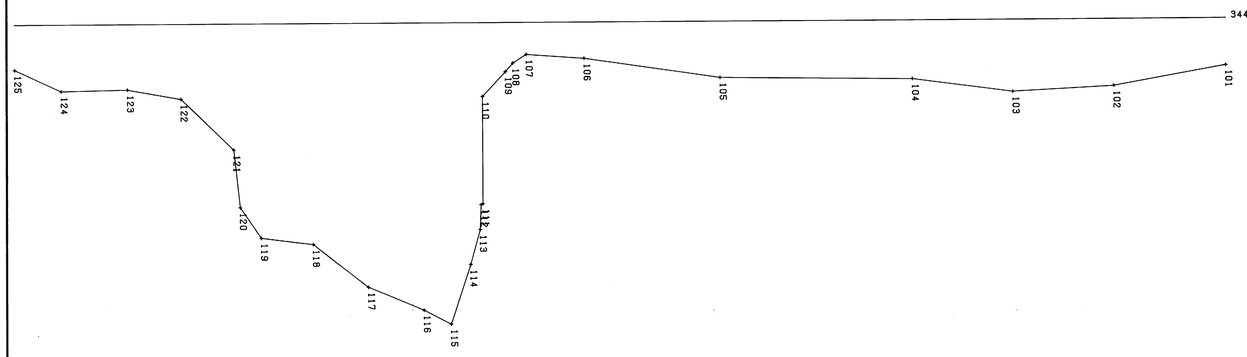
MISSION XS-C/83 HSCALE 1: 250 VSCALE 1: 25



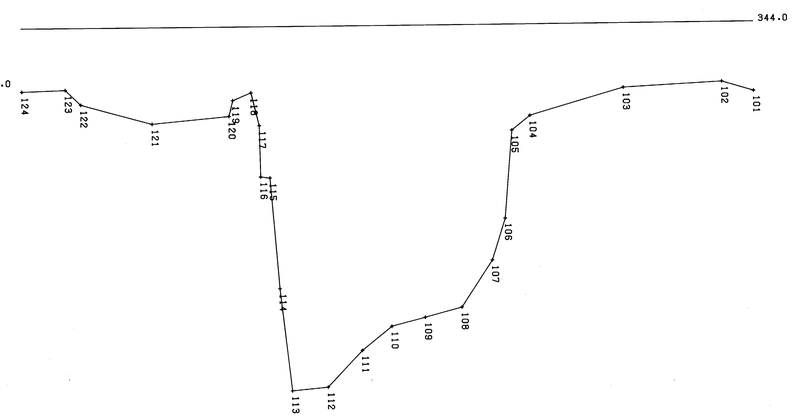
MISSION XS-A/83 HSCALE 1: 250 VSCALE 1: 25



MISSION XS-D/83 HSCALE 1: 250 VSCALE 1: 25



MISSION XS-B/83 HSCALE 1: 250 VSCALE 1: 25



NOTE:

This information is considered historical as it represents channel conditions and configuration at the time of the survey only. User must accept responsibility of ensuring that the accuracy and completeness of provided data is suitable for the needs of the project or study. It is provided "as is" without warranty of any kind, whether express or implied. Under no circumstances will the Government of British Columbia be liable to any person or business entity for any direct, indirect, special, incidental, consequential, or other damages based on any use of this information.

FOR NOTES SEE DWG. No. A5215-1-1

VANCAL, 1983

LEGEND

- △ TRIANGULATION STATION
- ◉ REFERENCE MONUMENT (P.CON or P.ROCK)
- ▣ 50 000 HORIZ. CONTROL POINT
- • 60 000 VERT. CONTROL POINT
- T.B.M. ← TEMPORARY BENCH MARK
- ○ TEMPORARY REFERENCE POINT
- ===== ROAD, ----- TRAIL, ~~~ CREEK,
- ~~~ CREEK INTERMITTENT, (S) SWAMP
- BASIN, SUB BASIN
- AIR PHOTO CENTER

STORAGE LICENCES

LICENCE	PRIORITY DATE	AUTHORIZED ACRE-FEET	DEVELOPED ACRE-FEET

REFERENCES

DWG. No.	DESCRIPTION	DATE
A5215-1-1 SHEETS 1-3	LOCATION OF CROSS-SECTIONS	APRIL 1981
A5215-1-2 SHEETS 2-21	CROSS-SECTIONS	APRIL 1981
A5215-1-3 SHEETS 1-2	WATER LEVEL PROFILE AND THALWEG INCLUDING CONSTRUCTION DIVERSION DITCH	APRIL 1981
A5534-1	LOCATION OF CROSS-SECTIONS	JAN. 1984

REVISIONS

No.	DESCRIPTION	DATE
1	SHEETS 1 AND 4 ADDED. EXISTING SHEET NUMBERS CHANGED TO SUIT.	DEC. 1983

SURVEYED M. PRONK
DATE SEPTEMBER 1983
COMPILED
CHECKED
DATE JAN. 1984
DRAWN
CHECKED
DATE DEC. 1983
ENGINEER

Province of British Columbia
Ministry of Environment
WATER MANAGEMENT BRANCH

OKANAGAN BASIN IMPLEMENTATION PROGRAM

MISSION CREEK

CROSS-SECTIONS BETWEEN OKANAGAN LAKE AND ZIPRICK ROAD (RUTLAND)

APPROVED
HEAD OF SURVEYS SUBSECTION
DATE JAN. 1984

FILE Nos.
Branch 08-35
Section S.S. 3
SURVEY PROJECT No. 83-FDC-11
NTS Map No. 82E/14
SCALE AS NOTED
DRAWING No. A5215-1-2
SHEET 1 of 21

250243 DD