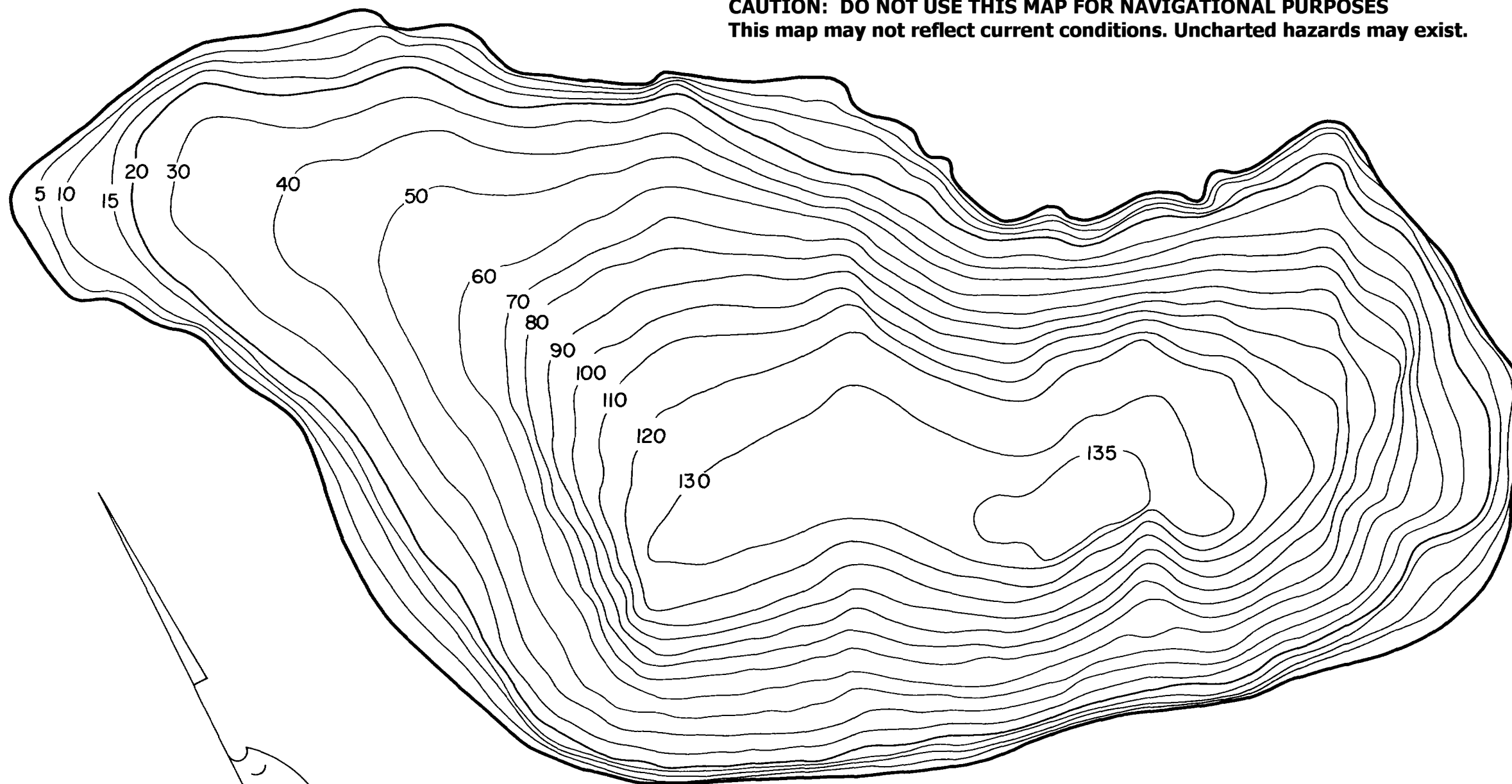


**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
**This map may not reflect current conditions. Uncharted hazards may exist.**



**Disclaimer:** The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

NOTE  DENOTES BENCH MARK

| INSET MAP | DATE JUNE 1960<br>SHORE OUTLINE FROM TOPOGRAPHICAL MAPPING                                                                                                                                                                                              | FISH AND WILDLIFE BRANCH<br>MINISTRY OF RECREATION AND CONSERVATION |                 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|
|           | STATISTICS AT TIME OF SURVEY                                                                                                                                                                                                                            | INVENTORY SECTION                                                   |                 |
|           | 1 ELEVATION 1399 FT<br>2 SURFACE AREA 104 ACRES<br>3 VOLUME 6 536 ACRE FT<br>4 EST ANNUAL FLUCTUATION<br>5 MEAN DEPTH 62.8 FT<br>6 MAX DEPTH 135 FT<br>7 PERIMETER 9 400 FT<br>8 AREA 20FT CONTOUR 85 ACRES<br>9 HEIGHT OF BENCH MARK ABOVE WATER LEVEL | <b>ROUND LAKE</b>                                                   |                 |
|           |                                                                                                                                                                                                                                                         | REGION                                                              | UTM CO-ORDINATE |
|           |                                                                                                                                                                                                                                                         | DATE FEB 7 1980                                                     | SCALE 1 2400    |
|           |                                                                                                                                                                                                                                                         |                                                                     | NTS N 82L/06    |