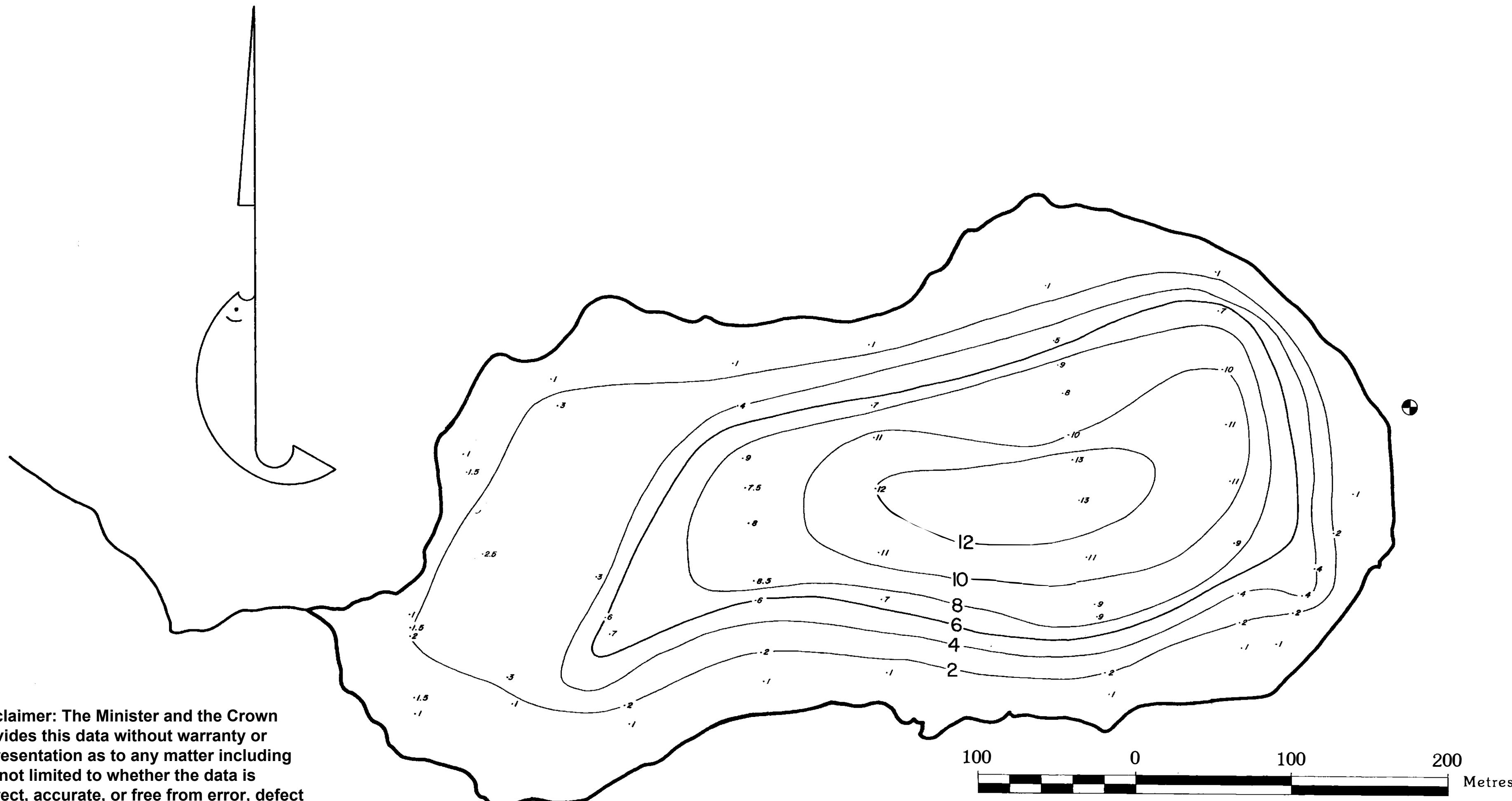




Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES  
This map may not reflect current conditions. Uncharted hazards may exist.

NOTE  DENOTES BENCH MARK

|                                                |                                          |                             |                                  |
|------------------------------------------------|------------------------------------------|-----------------------------|----------------------------------|
| INSET MAP                                      | DATE: MAY, 1980                          | RESOURCE ANALYSIS BRANCH    |                                  |
|                                                | SHORE OUTLINE FROM: AIR PHOTO BC5133-004 | MINISTRY OF THE ENVIRONMENT |                                  |
|                                                | BIOLOGICAL SYSTEMS SECTION               |                             |                                  |
|                                                | BEAVER LAKE                              |                             |                                  |
|                                                | REGION: 1                                |                             | U.T.M. CO-ORDINATE: 9-6194-56066 |
|                                                | DATE: JULY 17 1980                       |                             | SCALE: 1:2000                    |
|                                                |                                          |                             | N.T.S. No. 92 L/11-W             |
|                                                |                                          |                             |                                  |
|                                                |                                          |                             |                                  |
|                                                |                                          |                             |                                  |
|                                                |                                          |                             |                                  |
|                                                |                                          |                             |                                  |
| NOTE: ① DENOTES BENCH MARK                     |                                          |                             |                                  |
| STATISTICS AT TIME OF SURVEY                   |                                          |                             |                                  |
| 1. ELEVATION 99 m.                             |                                          |                             |                                  |
| 2. SURFACE AREA 174,000 sq. m.                 |                                          |                             |                                  |
| 3. VOLUME 850,000 cu. m.                       |                                          |                             |                                  |
| 4. EST. ANNUAL FLUCTUATION                     |                                          |                             |                                  |
| 5. MEAN DEPTH 4.9 m.                           |                                          |                             |                                  |
| 6. MAX. DEPTH 13 m.                            |                                          |                             |                                  |
| 7. PERIMETER 1860 m.                           |                                          |                             |                                  |
| 8. AREA, 6 M. CONTOUR 64,660 sq. m.            |                                          |                             |                                  |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2 m. |                                          |                             |                                  |

RESOURCE ANALYSIS BRANCH  
MINISTRY OF THE ENVIRONMENT

BIOLOGICAL SYSTEMS SECTION

**BEAVER LAKE**