

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

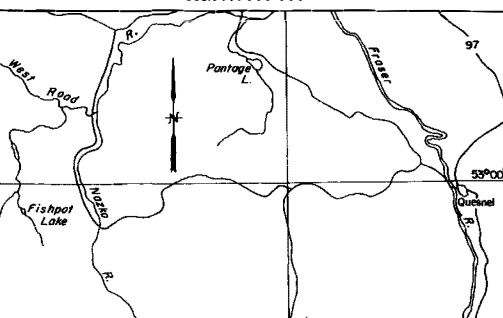
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

CAUTION:
DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions.
Uncharted hazards may exist.



NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended for Navigational Use. Uncharted Rocks and Shoals May Exist.

INSET MAP Scale 1:1 000 000 	DATE: JULY 11, 1989	 Province of British Columbia Ministry of Environment	FISHERIES BRANCH INVENTORY OPERATIONS																																	
	OUTLINE SOURCE: AIR PHOTO BCC 573:056 (JUNE, 1987)																																			
	STATISTICS AT TIME OF SURVEY		FISHPOT LAKE DEPTHS IN METERS <table><tr><td colspan="2">WATERSHED CODE: 07-3650-300</td><td colspan="2">U.T.M. CO-ORDINATE: 10,4475,58669</td></tr><tr><td>M.U. 5-13</td><td></td><td colspan="2">REV. DATE:</td></tr><tr><td></td><td></td><td colspan="2">SCALE: 1:4 000</td></tr><tr><td></td><td>DRAFT DATE: MAR. 21, 1990</td><td colspan="2">N.T.S. NO. 93B/13</td></tr><tr><td></td><td></td><td colspan="2"></td></tr><tr><td></td><td></td><td colspan="2"></td></tr><tr><td></td><td></td><td colspan="2"></td></tr><tr><td></td><td></td><td colspan="2"></td></tr></table>		WATERSHED CODE: 07-3650-300		U.T.M. CO-ORDINATE: 10,4475,58669		M.U. 5-13		REV. DATE:				SCALE: 1:4 000			DRAFT DATE: MAR. 21, 1990	N.T.S. NO. 93B/13																	
	WATERSHED CODE: 07-3650-300				U.T.M. CO-ORDINATE: 10,4475,58669																															
	M.U. 5-13				REV. DATE:																															
					SCALE: 1:4 000																															
		DRAFT DATE: MAR. 21, 1990			N.T.S. NO. 93B/13																															
ELEVATION	1 012 m. ±																																			
SURFACE AREA	871 000 sq. m.																																			
AREA ABOVE 6m. CONTOUR	539 000 sq. m.																																			
VOLUME	4 331 000 cu.m.																																			
MEAN DEPTH	5.0 m.																																			
MAX. DEPTH	11.5 m.																																			
PERIMETER, MAIN SHORE	4 900 m.																																			
PERIMETER, ISLANDS	— m.																																			
BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0 m.																																			