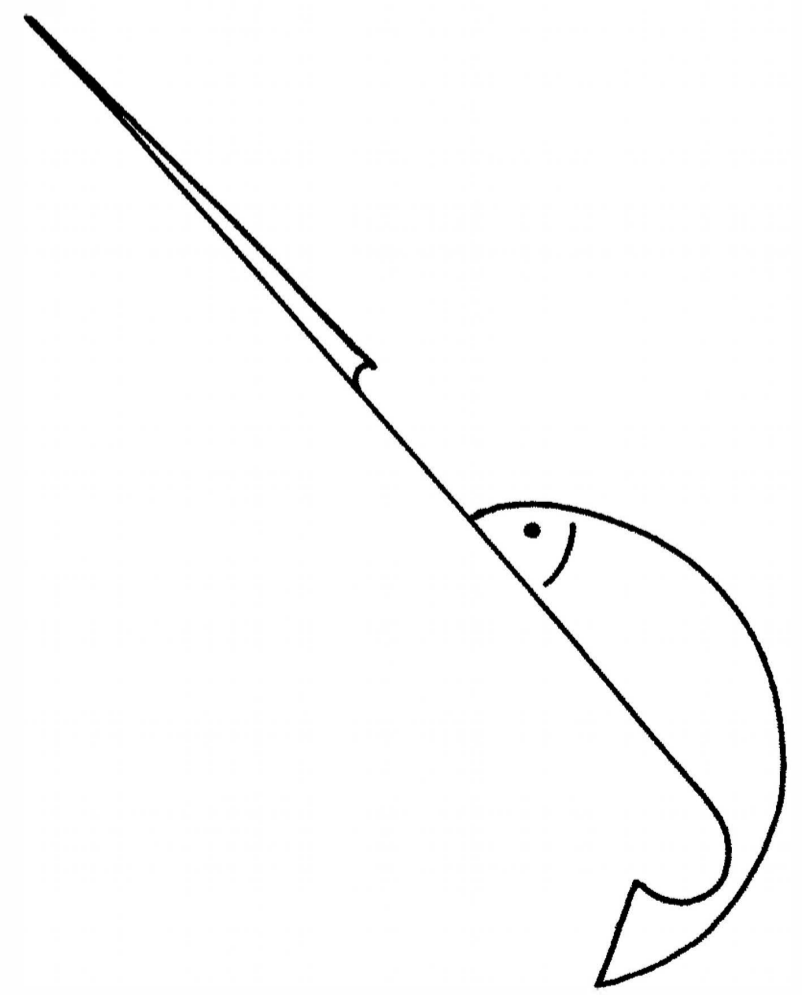
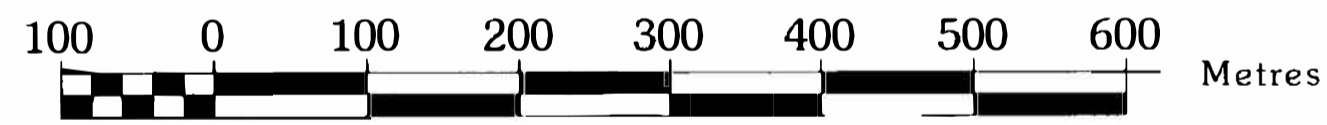
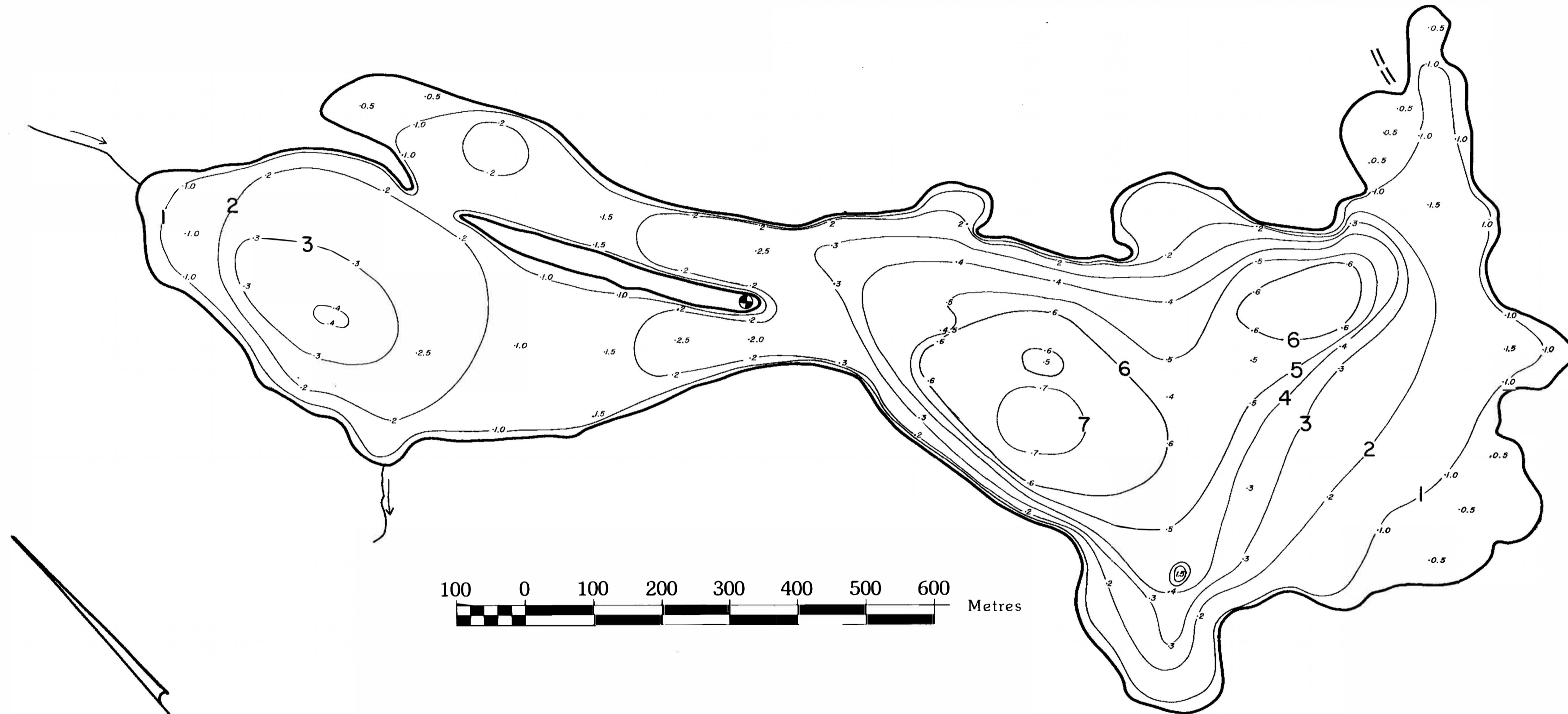


**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
**This map may not reflect current conditions. Uncharted hazards may exist.**

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist



NOTE ⊕ DENOTES BENCH MARK

INSET MAP	DATE: JUNE 9/78.	FISH AND WILDLIFE BRANCH	
	SHORE OUTLINE FROM: 40 CHAIN BASE MAP	MINISTRY OF RECREATION AND CONSERVATION	
	INVENTORY SECTION		
	<b>DAVIS LAKE</b>		
	REGION: 5	U.T.M. CO-ORDINATE: 10.6097.57060	
	DATE: JULY 3, 1979	SCALE: 1cm. = 50m.	
		N.T.S. No. 92 P/6-W, 92 P/11-W	

**STATISTICS AT TIME OF SURVEY**

- 1. ELEVATION                   APPROX. 1150 m
- 2. SURFACE AREA            901,000 sq. m.
- 3. VOLUME                    2,461,000 cu. m.
- 4. EST. ANNUAL FLUCTUATION
- 5. MEAN DEPTH             2.7 m.
- 6. MAX. DEPTH             7 m.
- 7. PERIMETER             6500 m. + ISL 900 m.
- 8. AREA, 6 M. CONTOUR    80,000 sq. m.
- 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL    2 m.