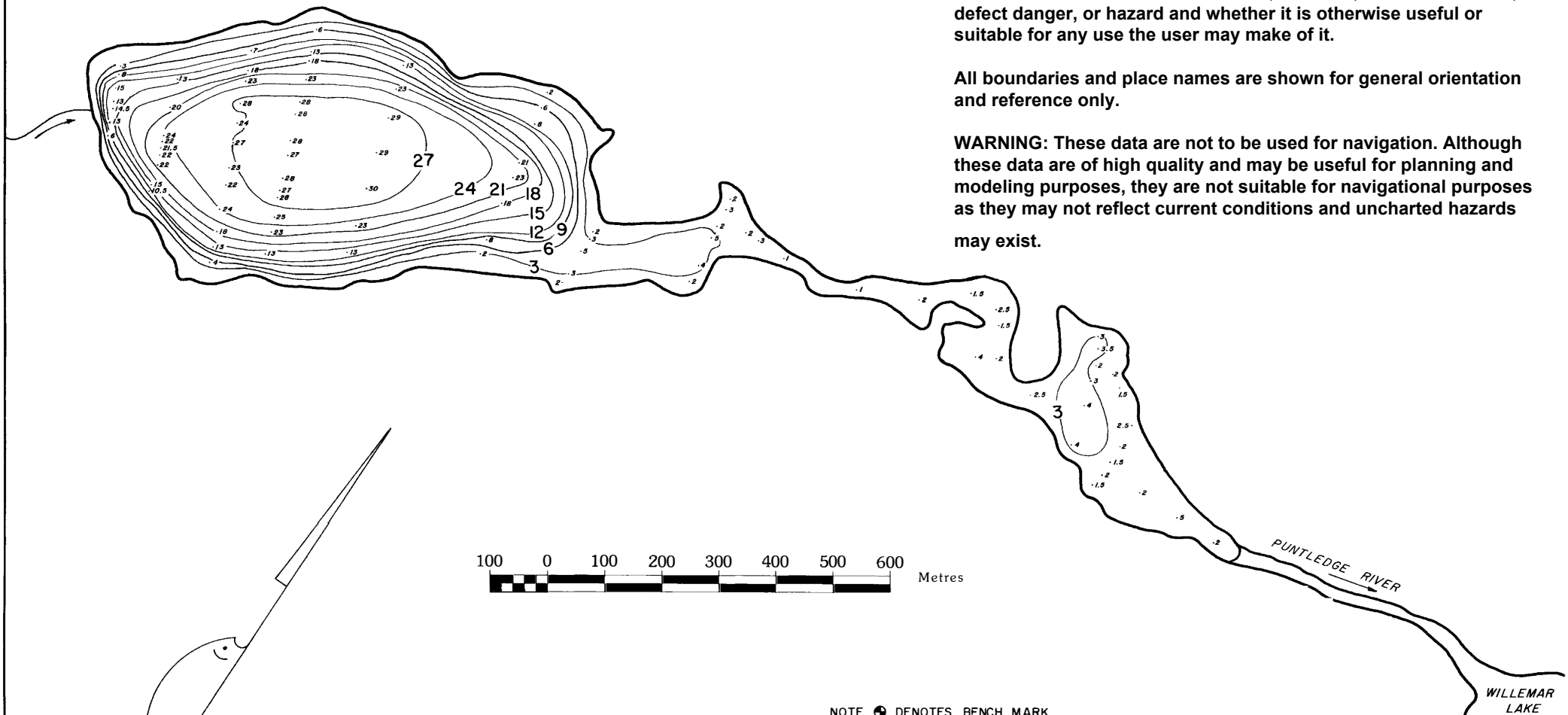


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTE ● DENOTES BENCH MARK

INSET MAP		SHORE OUTLINE FROM: AIR INTERIM		DATE: MAY 30, 1979.		RESOURCE ANALYSIS BRANCH MINISTRY OF THE ENVIRONMENT											
		<u>STATISTICS AT TIME OF SURVEY</u>		BIOLOGICAL SYSTEMS SECTION FORBUSH LAKE <table><tr><td>REGION: 6</td><td>UT.M. CO-ORDINATE: 10-338-5486</td></tr><tr><td>DATE: JUNE 11, 1980</td><td>SCALE: 1:5000</td></tr><tr><td></td><td>N.T.S. No. 92 F/II</td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table>				REGION: 6	UT.M. CO-ORDINATE: 10-338-5486	DATE: JUNE 11, 1980	SCALE: 1:5000		N.T.S. No. 92 F/II				
		REGION: 6	UT.M. CO-ORDINATE: 10-338-5486														
		DATE: JUNE 11, 1980	SCALE: 1:5000														
			N.T.S. No. 92 F/II														
1. ELEVATION 160 m.																	
2. SURFACE AREA 470,000 sq.m.																	
3. VOLUME 5,813,000 cu.m.																	
4. EST. ANNUAL FLUCTUATION																	
5. MEAN DEPTH 12.4 m.																	
6. MAX. DEPTH 30 m.																	
7. PERIMETER 5,850 m.																	
8. AREA, 6 M. CONTOUR 266,000 sq. m.																	
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2 m.																	