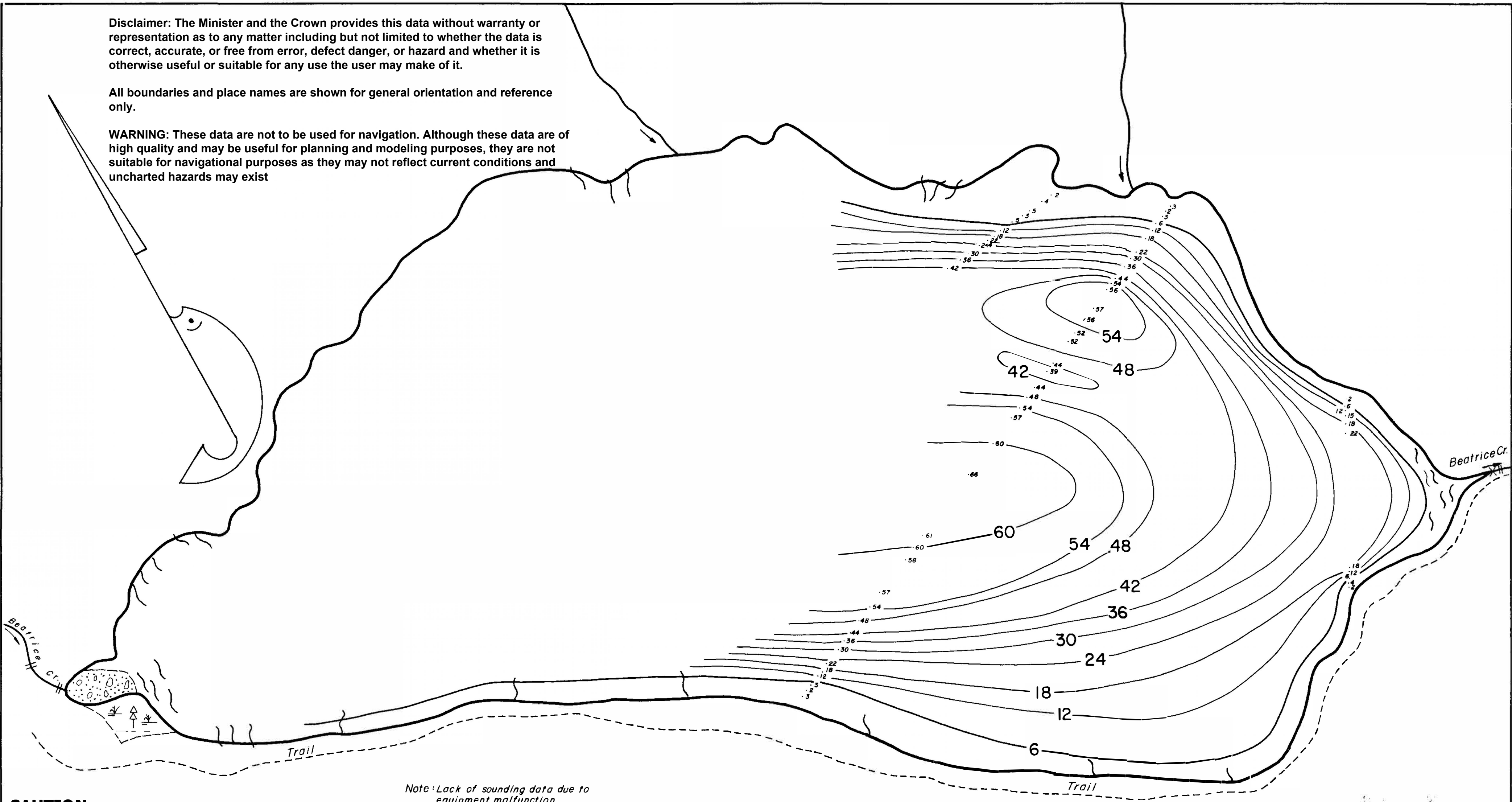


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

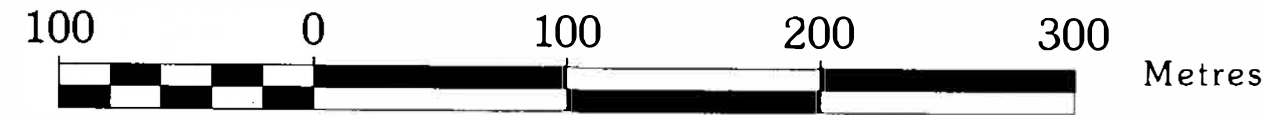
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist



Note: Lack of sounding data due to equipment malfunction.

CAUTION:
DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions.
Uncharted hazards may exist.



NOTE Ⓢ DENOTES BENCH MARK

INSET MAP		RESOURCE ANALYSIS BRANCH	
		MINISTRY OF THE ENVIRONMENT	
		BIOLOGICAL SYSTEMS SECTION	
		CAHILL LAKE	
		DEPTHS IN METERS	
		REGION: 4-16	U.T.M. CO-ORDINATE: 11-4610-55230
		DATE: MARCH 29 1982	SCALE: 1:3000
			N.T.S. No. 82 F/13

DATE: JULY 8 1981	
HORE OUTLINE FROM: AIR PHOTO BC 80118:096	
STATISTICS AT TIME OF SURVEY	
1. ELEVATION	1234.4 m.
2. SURFACE AREA	721,000sq. m.
3. VOLUME	
4. EST. ANNUAL FLUCTUATION	
5. MEAN DEPTH	
6. MAX. DEPTH	
7. PERIMETER	3,950 m.
8. AREA, M. CONTOUR	
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL	