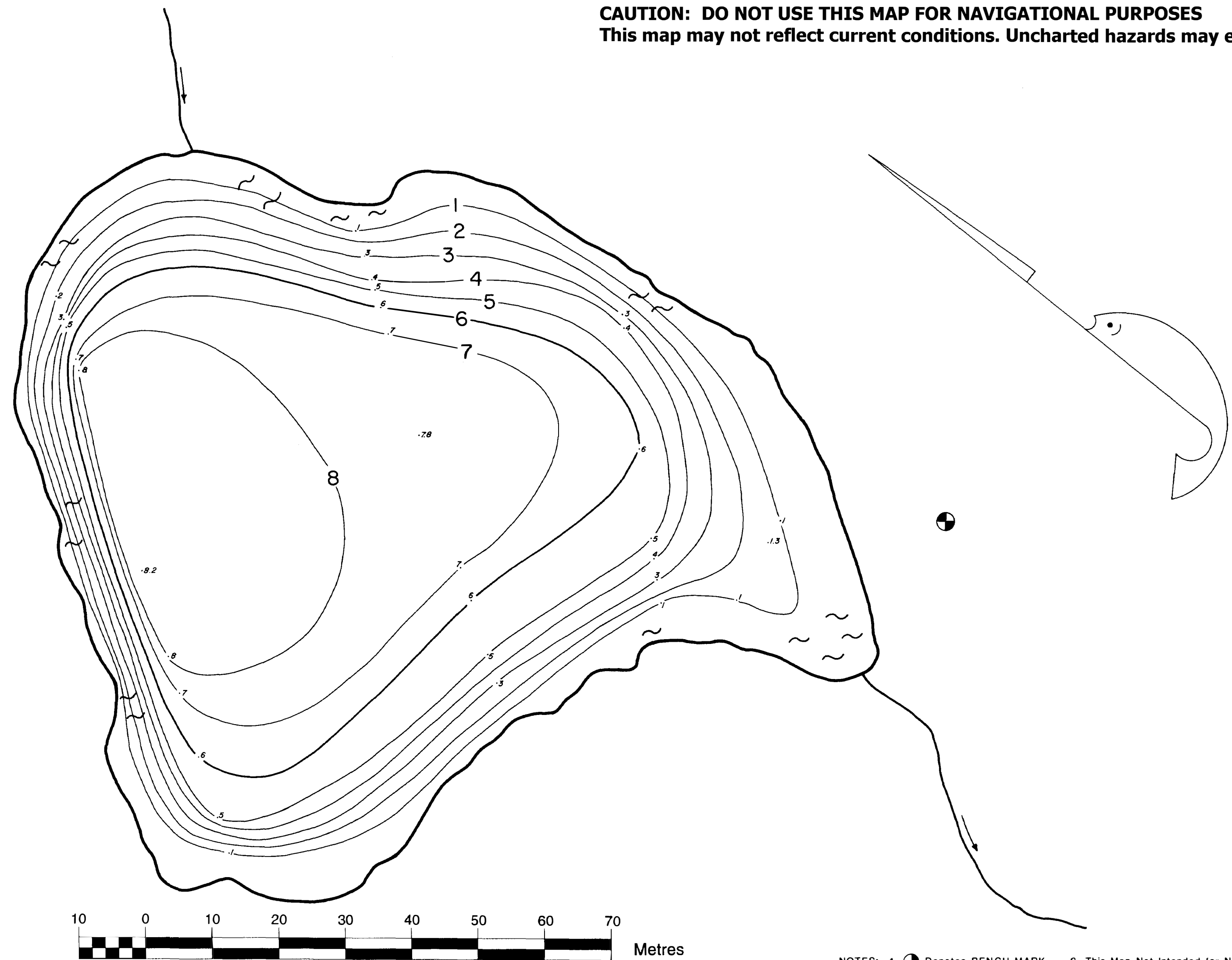


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

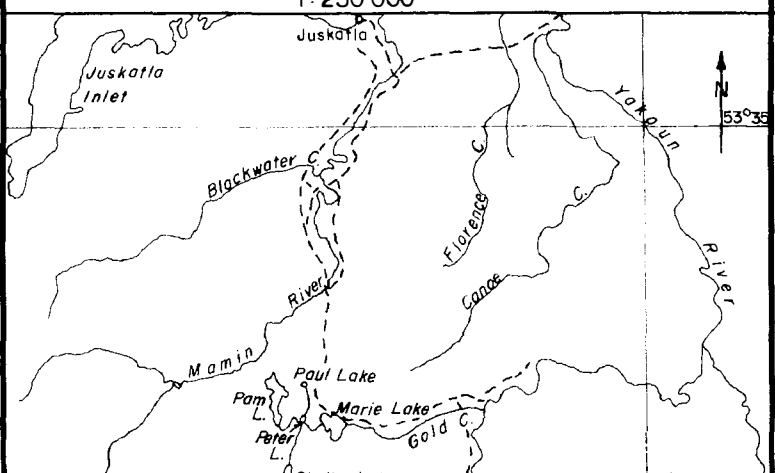


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

NOTES: 1  Denotes BENCH MARK 2 This Map Not Intended for Navigational Use. Uncharted Rocks and Shoals May Exist.

INSET MAP 1:250 000 	DATE: AUG. 15, 1985 OUTLINE SOURCE: AIR PHOTO BC 77062: 192 ; AUG., 1977		 Province of British Columbia Ministry of Environment	FISHERIES BRANCH INVENTORY OPERATIONS																																					
	STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>110 m.±</td></tr><tr><td>SURFACE AREA</td><td>9500sq. m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>5300sq. m.</td></tr><tr><td>VOLUME</td><td>45400 cu. m.</td></tr><tr><td>MEAN DEPTH</td><td>4.8 m.</td></tr><tr><td>MAX. DEPTH</td><td>8.2 m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>410 m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>— m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0 m.</td></tr></table>				ELEVATION	110 m.±	SURFACE AREA	9500sq. m.	AREA ABOVE 6m. CONTOUR	5300sq. m.	VOLUME	45400 cu. m.	MEAN DEPTH	4.8 m.	MAX. DEPTH	8.2 m.	PERIMETER, MAIN SHORE	410 m.	PERIMETER, ISLANDS	— m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0 m.	PAUL LAKE DEPTHS IN METERS <table><tr><td colspan="2">WATERSHED CODE: 94-4000-060-010-010</td><td colspan="2">U.T.M. CO-ORDINATE: —</td></tr><tr><td></td><td></td><td colspan="2">REV. DATE:</td></tr><tr><td></td><td></td><td colspan="2">SCALE: 1:500</td></tr><tr><td></td><td>DRAFT DATE: DEC. 9, 1985</td><td colspan="2"></td></tr><tr><td></td><td></td><td colspan="2">N.T.S. NO. 103 F/9</td></tr></table>		WATERSHED CODE: 94-4000-060-010-010		U.T.M. CO-ORDINATE: —				REV. DATE:				SCALE: 1:500			DRAFT DATE: DEC. 9, 1985			
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