1 0 1 2 3

Kilometres

Guide - outfitters cabin




**Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.**

**All boundaries and place names are shown for general orientation and reference only.**

**WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.**

NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended for Navigational Use. Uncharted Rocks and Shoals May Exist.

INSET MAP

SEE SHEET 1 of 2

DATE: JULY 14/15, 1985

OUTLINE SOURCE: AIR PHOTOS B.C. 82016 28,29 (JULY, 1982)

STATISTICS AT TIME OF SURVEY

| | | |
|---|---|---|
| ELEVATION | | m. |
| SURFACE AREA | | sq. m. |
| AREA ABOVE 6m. CONTOUR | | sq. m. |
| VOLUME | SEE SHEET 1 of 2 | m. |
| MEAN DEPTH | | m. |
| MAX. DEPTH | | m. |
| PERIMETER, MAIN SHORE | | m. |
| PERIMETER, ISLANDS | | m. |
| BENCH MARK HEIGHT ABOVE WATER LEVEL | | m. |

Province of British Columbia
Ministry of Environment

FISHERIES BRANCH
INVENTORY OPERATIONS

# TATSAMENIE LAKE

(SHEET 2 of 2)

DEPTHS IN METERS

| | | |
|---|---|---|
| WATERSHED CODE: 80-6200-410 | | U.T.M. CO-ORDINATE: 08·6570·64700 |
| M.U. 6-26 | | REV. DATE: |
| | | SCALE: 1:15 000 |
| | DRAFT DATE: JUNE 11, 1986 | |
| | | N.T.S. NO. 104K/8 |