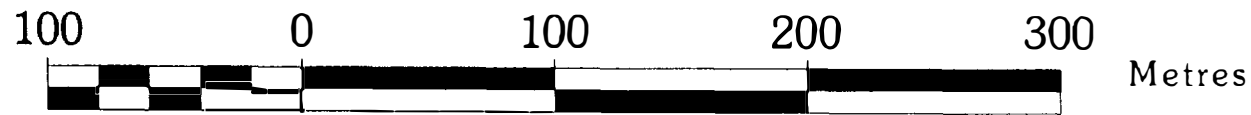
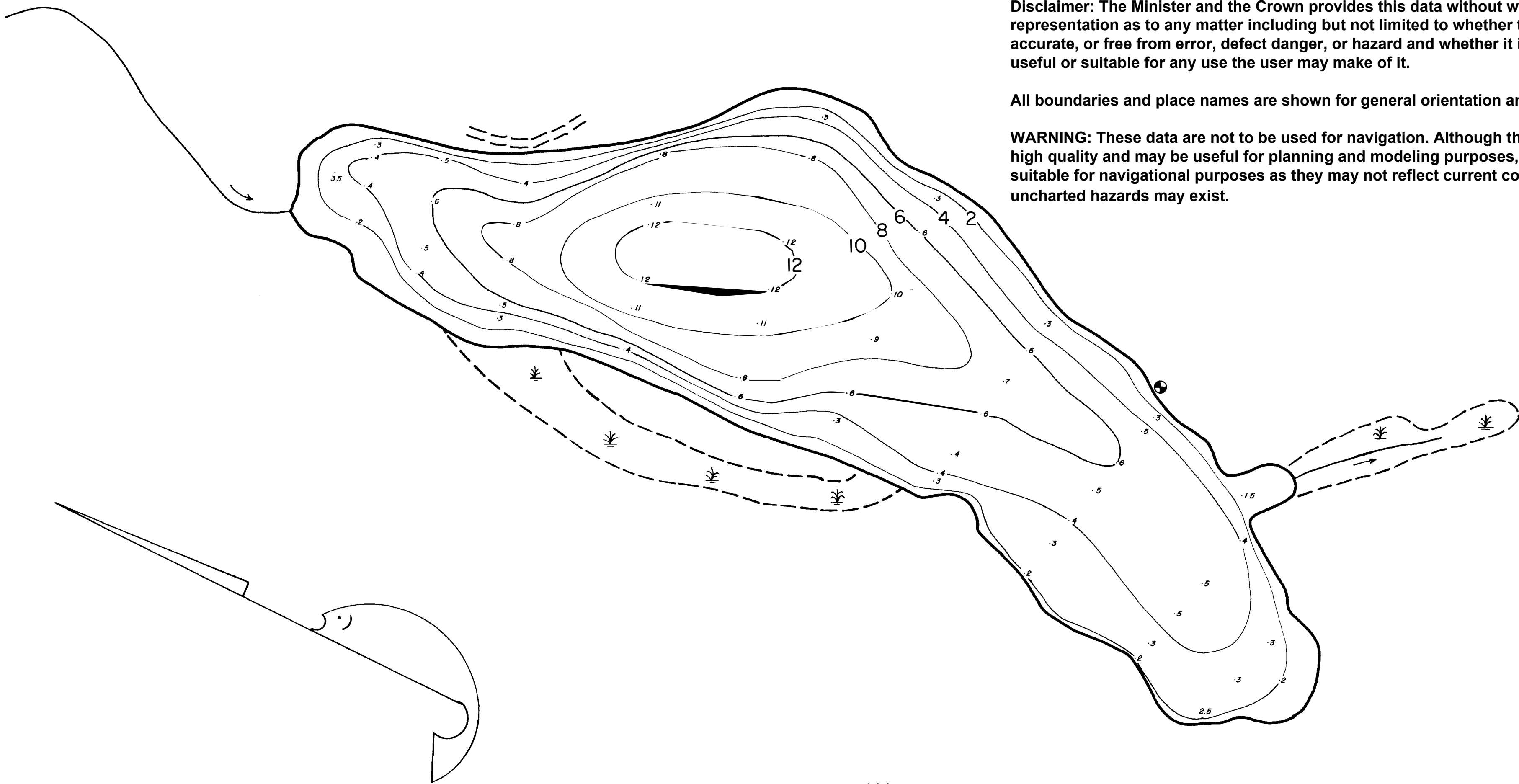


**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTE  DENOTES BENCH MARK

|                    |                                                                        |                                                |                                                                     |
|--------------------|------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|
| INSET MAP          | SHORE OUTLINE FROM:                                                    | DATE: AUG. 21, 1978                            | FISH AND WILDLIFE BRANCH<br>MINISTRY OF RECREATION AND CONSERVATION |
|                    | STATISTICS AT TIME OF SURVEY                                           |                                                | INVENTORY SECTION                                                   |
|                    | 1. ELEVATION                      APPROX. 850 m.                       |                                                | <i>STUMP LAKE</i>                                                   |
|                    | 2. SURFACE AREA                      236,000 sq. m.                    |                                                |                                                                     |
|                    | 3. VOLUME                      1,340,000 cu. m                         |                                                |                                                                     |
|                    | 4. EST. ANNUAL FLUCTUATION                                             |                                                |                                                                     |
|                    | 5. MEAN DEPTH                      5.7 m.                              |                                                |                                                                     |
|                    | 6. MAX. DEPTH                      12.6 m.                             |                                                |                                                                     |
|                    | 7. PERIMETER                      2520 m.                              |                                                |                                                                     |
|                    | 8. AREA, 6 M. CONTOUR                      98,000 sq. m.               |                                                |                                                                     |
|                    | 9. HEIGHT OF BENCH MARK<br>ABOVE WATER LEVEL                      2 m. |                                                |                                                                     |
|                    |                                                                        | LAT., LONG OR                                  |                                                                     |
| REGION: 5          |                                                                        | U.T.M. CO-ORDINATE: 52° 56' 00" — 123° 33' 00" |                                                                     |
| DATE: MAY 22, 1979 |                                                                        | SCALE:                                         |                                                                     |
|                    |                                                                        | 1 cm. = 30 m.                                  |                                                                     |
|                    |                                                                        | N.T.S. No.                                     |                                                                     |
|                    |                                                                        | 93 B/13-E                                      |                                                                     |