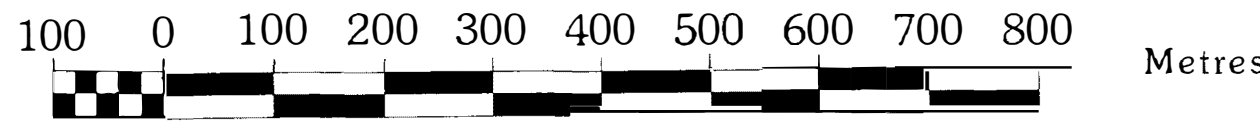
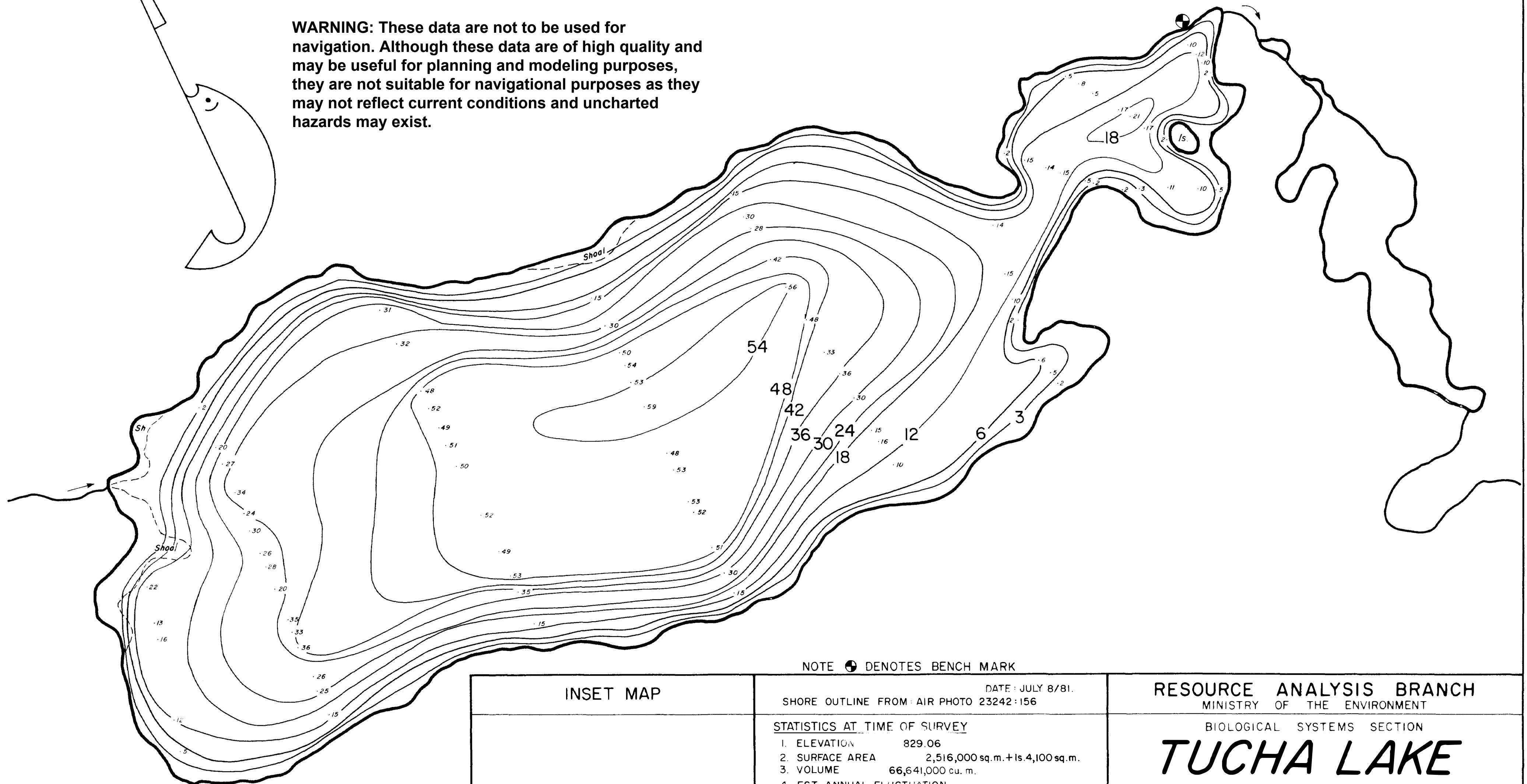


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTE ☉ DENOTES BENCH MARK

<p>INSET MAP</p>	<p>DATE: JULY 8/81. SHORE OUTLINE FROM: AIR PHOTO 23242:156</p>	<p>RESOURCE ANALYSIS BRANCH MINISTRY OF THE ENVIRONMENT</p>							
<p>STATISTICS AT TIME OF SURVEY</p> <ol style="list-style-type: none"> ELEVATION 829.06 SURFACE AREA 2,516,000 sq. m. + Is. 4,100 sq. m. VOLUME 66,641,000 cu. m. EST. ANNUAL FLUCTUATION MEAN DEPTH 26.5 m. MAX. DEPTH 59 m. PERIMETER 9,095 m. + Is 240 m. AREA DEEPER THAN 6m CONTOUR 2,115,800 sq. m. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2 m. 		<p>BIOLOGICAL SYSTEMS SECTION</p> <h1 style="text-align: center;">TUCHA LAKE</h1> <p style="text-align: center;">DEPTHS IN METERS</p> <table border="1" style="width: 100%;"> <tr> <td>REGION: 7-39</td> <td>U.T.M. CO-ORDINATE: 10-3411-63040</td> </tr> <tr> <td>DATE: JAN. 5, 1982</td> <td>SCALE: 1:7000</td> </tr> <tr> <td></td> <td>NTS. No. 94 C/13</td> </tr> </table>		REGION: 7-39	U.T.M. CO-ORDINATE: 10-3411-63040	DATE: JAN. 5, 1982	SCALE: 1:7000		NTS. No. 94 C/13
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