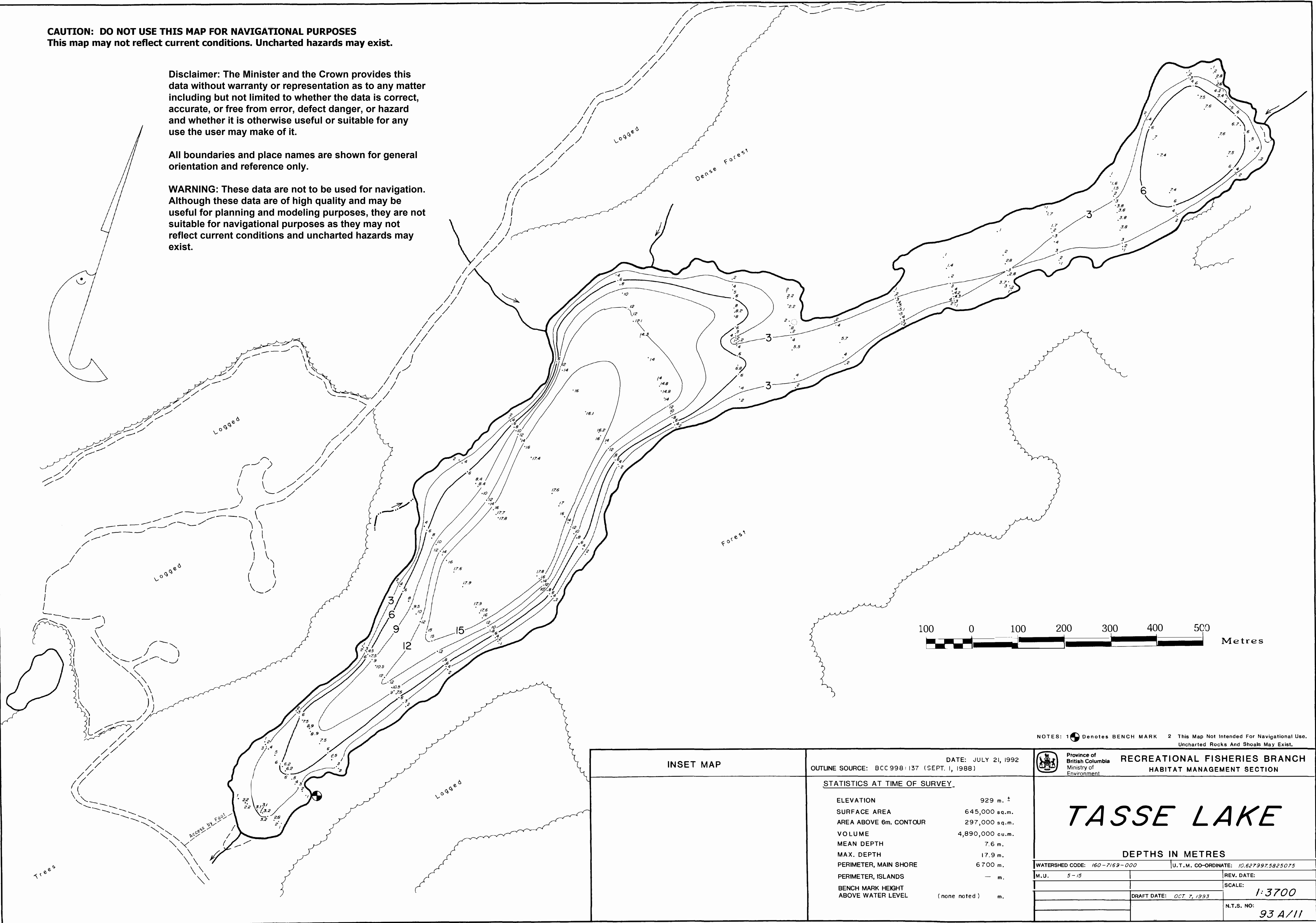


**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTES: 1. Denotes BENCH MARK 2. This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

|                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|---------------------------------------|--|------|------|--|------------|--|--|--|--------|--|--|-------------------------|--------|--|--|--|
| INSET MAP                    | DATE: JULY 21, 1992<br>OUTLINE SOURCE: BCC 998:137 (SEPT. 1, 1988)                                                                                                                                                                                                                                                                                                                                 |  <div>Province of<br/>British Columbia<br/>Ministry of<br/>Environment</div> <div>RECREATIONAL FISHERIES BRANCH<br/>HABITAT MANAGEMENT SECTION</div>                                                                                                                                                                                                            |                              |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
|                              | <div>STATISTICS AT TIME OF SURVEY</div> <div><div>ELEVATION929 m. ±</div><div>SURFACE AREA645,000 sq.m.</div><div>AREA ABOVE 6m. CONTOUR297,000 sq.m.</div><div>VOLUME4,890,000 cu.m.</div><div>MEAN DEPTH7.6 m.</div><div>MAX. DEPTH17.9 m.</div><div>PERIMETER, MAIN SHORE6700 m.</div><div>PERIMETER, ISLANDS— m.</div><div>BENCH MARK HEIGHT<br/>ABOVE WATER LEVEL (none noted) m.</div></div> | <div>TASSE LAKE</div> <div>DEPTHS IN METRES</div> <table><tr><td colspan="2">WATERSHED CODE: 160-7169-000</td><td colspan="2">U.T.M. CO-ORDINATE: 10.627997.5825075</td></tr><tr><td>M.U.</td><td>5-15</td><td></td><td>REV. DATE:</td></tr><tr><td></td><td></td><td></td><td>SCALE:</td></tr><tr><td></td><td></td><td>DRAFT DATE: OCT 7, 1993</td><td>1:3700</td></tr><tr><td></td><td></td><td></td><td>N.T.S. NO:<br/>93 A/11</td></tr></table> | WATERSHED CODE: 160-7169-000 |  | U.T.M. CO-ORDINATE: 10.627997.5825075 |  | M.U. | 5-15 |  | REV. DATE: |  |  |  | SCALE: |  |  | DRAFT DATE: OCT 7, 1993 | 1:3700 |  |  |  |
| WATERSHED CODE: 160-7169-000 |                                                                                                                                                                                                                                                                                                                                                                                                    | U.T.M. CO-ORDINATE: 10.627997.5825075                                                                                                                                                                                                                                                                                                                                                                                                                |                              |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
| M.U.                         | 5-15                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REV. DATE:                   |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCALE:                       |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                    | DRAFT DATE: OCT 7, 1993                                                                                                                                                                                                                                                                                                                                                                                                                              | 1:3700                       |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N.T.S. NO:<br>93 A/11        |  |                                       |  |      |      |  |            |  |  |  |        |  |  |                         |        |  |  |  |