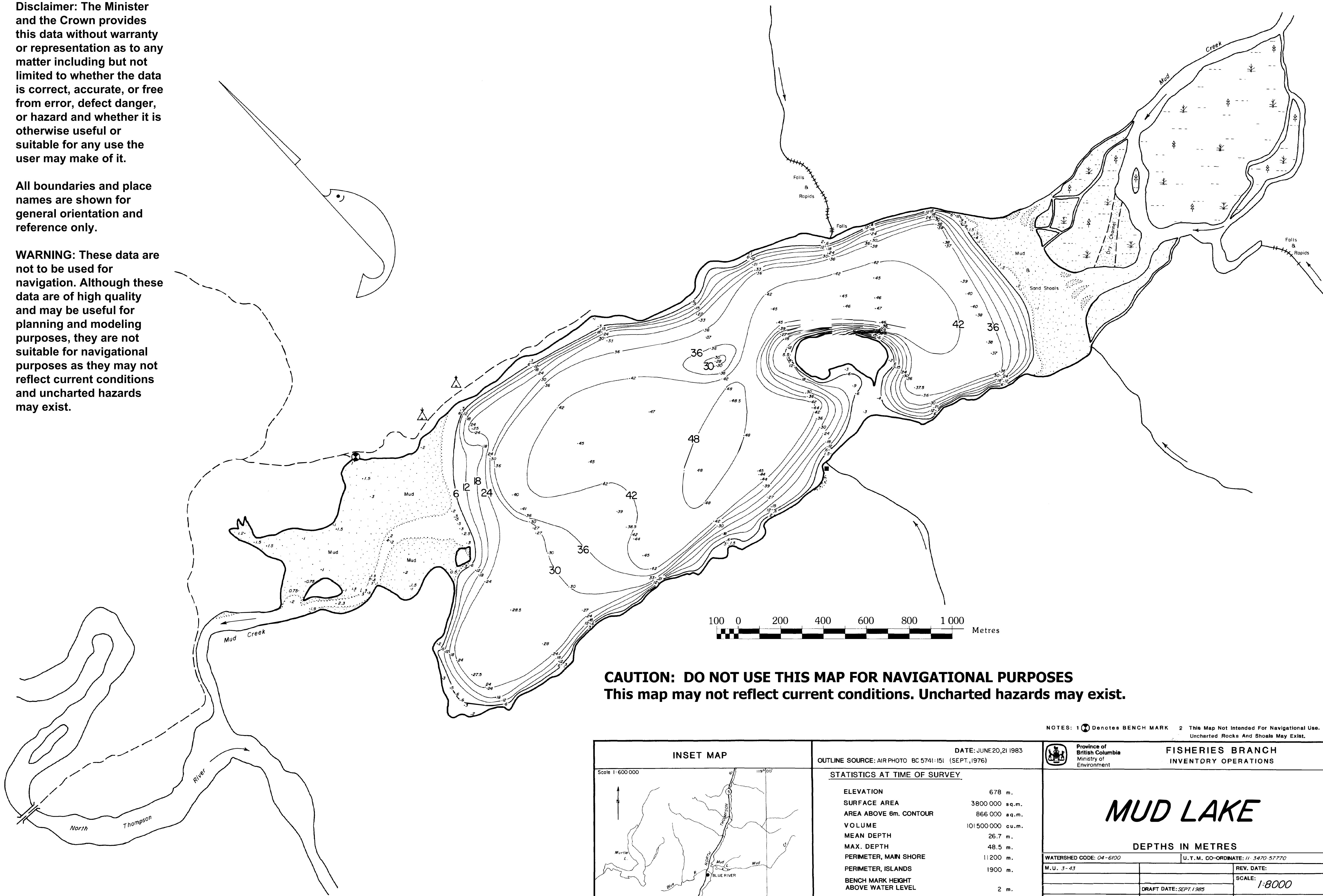


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

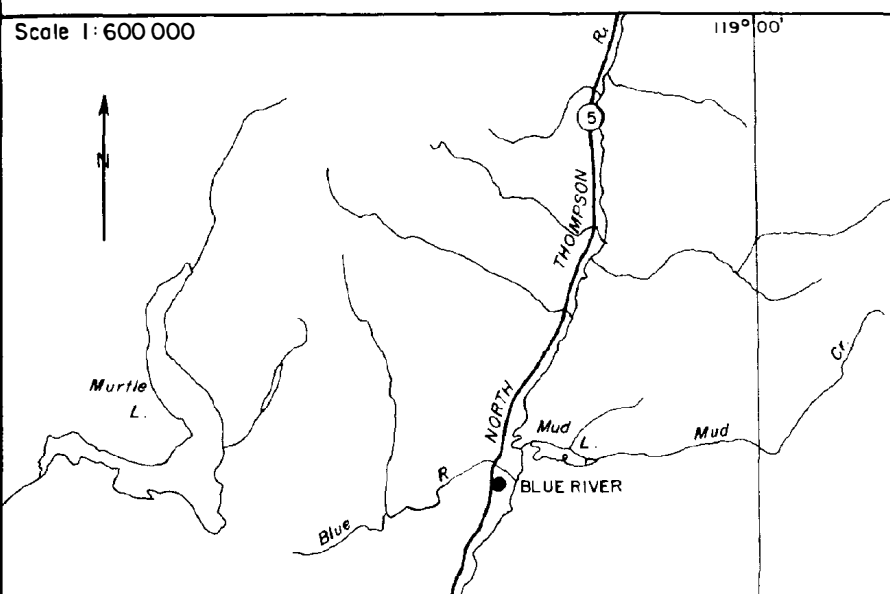
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 ⓧ Denotes BENCH MARK 2 This Map Not Intended For Navigational Use.
Uncharted Rocks And Shoals May Exist.

INSET MAP 		DATE: JUNE 20,21 1983 OUTLINE SOURCE: AIR PHOTO BC 5741:151 (SEPT.,1976)		Province of British Columbia Ministry of Environment FISHERIES BRANCH INVENTORY OPERATIONS																																							
Scale 1:600 000		STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>678 m.</td></tr><tr><td>SURFACE AREA</td><td>3800 000 sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>866 000 sq.m.</td></tr><tr><td>VOLUME</td><td>101 500 000 cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>26.7 m.</td></tr><tr><td>MAX. DEPTH</td><td>48.5 m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>11200 m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>1900 m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2 m.</td></tr></table>		ELEVATION	678 m.	SURFACE AREA	3800 000 sq.m.	AREA ABOVE 6m. CONTOUR	866 000 sq.m.	VOLUME	101 500 000 cu.m.	MEAN DEPTH	26.7 m.	MAX. DEPTH	48.5 m.	PERIMETER, MAIN SHORE	11200 m.	PERIMETER, ISLANDS	1900 m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2 m.	 DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 04-6100</td><td colspan="2">U.T.M. CO-ORDINATE: 11 3470 57770</td></tr><tr><td>M.U. 3-43</td><td></td><td colspan="2">REV. DATE:</td></tr><tr><td></td><td></td><td colspan="2">SCALE: 1:8000</td></tr><tr><td></td><td>DRAFT DATE: SEPT. 1985</td><td colspan="2">N.T.S. NO:</td></tr><tr><td></td><td></td><td colspan="2">83D/3</td></tr></table>		WATERSHED CODE: 04-6100		U.T.M. CO-ORDINATE: 11 3470 57770		M.U. 3-43		REV. DATE:				SCALE: 1:8000			DRAFT DATE: SEPT. 1985	N.T.S. NO:				83D/3	
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