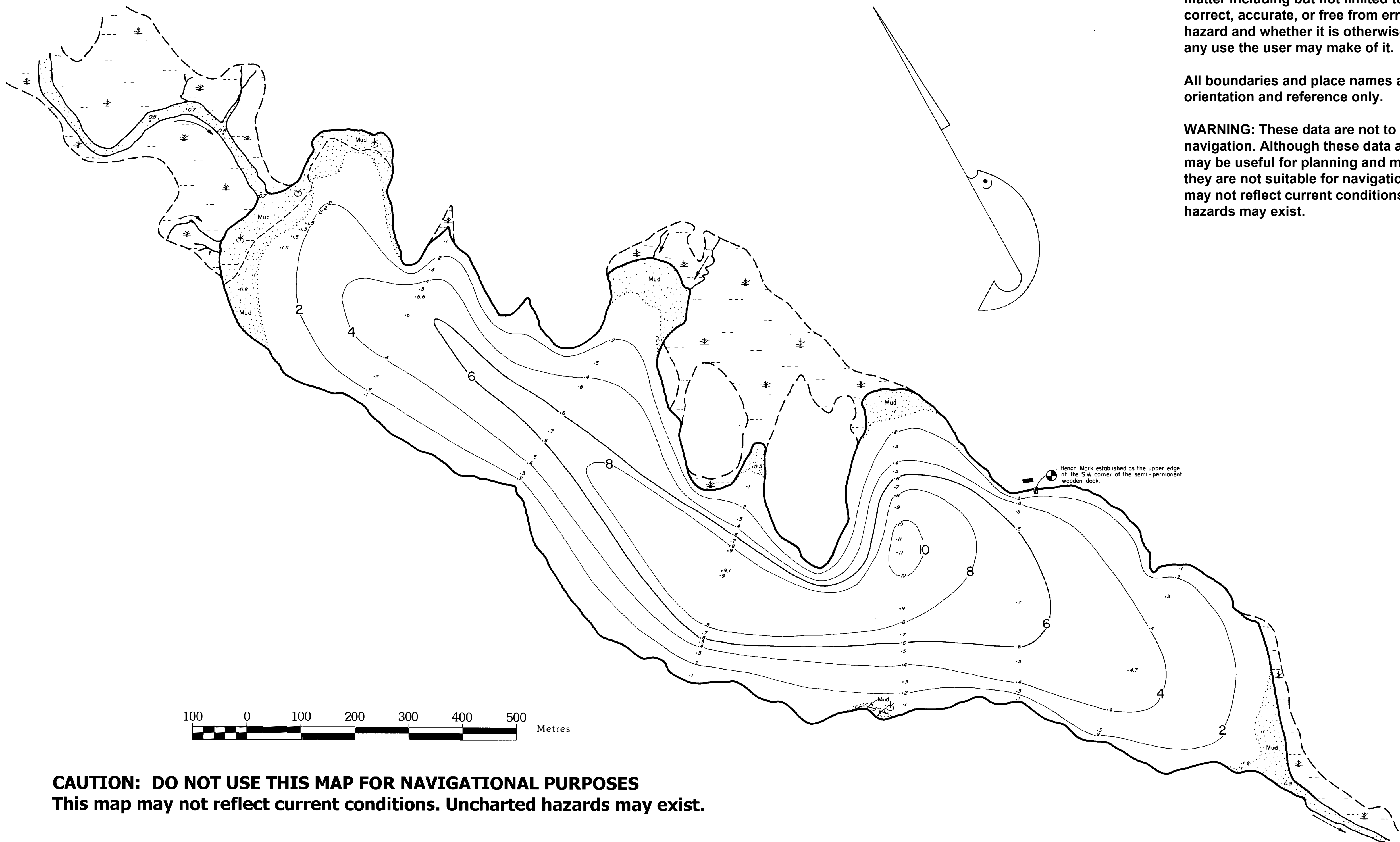


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

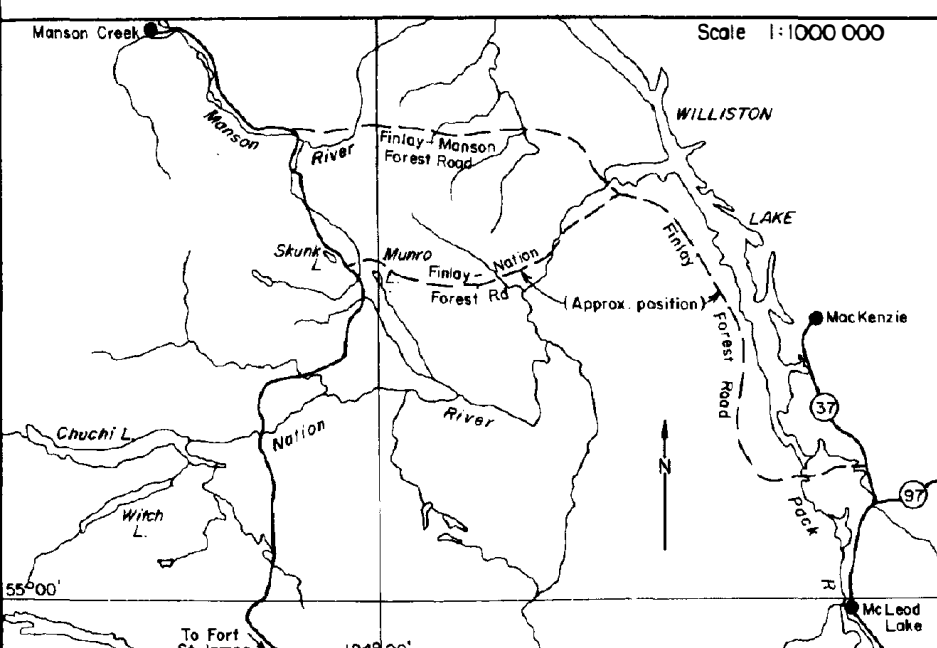
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES  
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 (B) Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

|                                                                                       |  |                                                        |                 |                                                                                                                                                     |  |                                          |                          |
|---------------------------------------------------------------------------------------|--|--------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--------------------------|
| INSET MAP                                                                             |  | DATE: AUGUST 20, 1985                                  |                 |  Province of<br>British Columbia<br>Ministry of<br>Environment |  | FISHERIES BRANCH<br>INVENTORY OPERATIONS |                          |
|  |  | OUTLINE SOURCE: AIR PHOTO B.C. 7273:202 ( AUGUST 1970) |                 |                                                                |  | <h1>MUNRO LAKE</h1>                      |                          |
|                                                                                       |  | <u>STATISTICS AT TIME OF SURVEY</u>                    |                 |                                                                                                                                                     |  |                                          |                          |
|                                                                                       |  | ELEVATION                                              | 930 m.±         |                                                                                                                                                     |  | DEPTHS IN METRES                         |                          |
|                                                                                       |  | SURFACE AREA                                           | 838 000 sq.m.   |                                                                                                                                                     |  | WATERSHED CODE: 25-0400-110              |                          |
|                                                                                       |  | AREA ABOVE 6m. CONTOUR                                 | 642 000 sq.m.   |                                                                                                                                                     |  | U.T.M. CO-ORDINATE: 10-4368 61315        |                          |
|                                                                                       |  | VOLUME                                                 | 3 347 000 cu.m. |                                                                                                                                                     |  | M.U. 7-28                                | REV. DATE:               |
|                                                                                       |  | MEAN DEPTH                                             | 4.0 m.          |                                                                                                                                                     |  |                                          | SCALE: 1 : 4 000         |
|                                                                                       |  | MAX. DEPTH                                             | 11 m.           |                                                                                                                                                     |  |                                          | DRAFT DATE: JANUARY 1986 |
|                                                                                       |  | PERIMETER, MAIN SHORE                                  | 6 600 m.        |                                                                                                                                                     |  |                                          | N.T.S. NO: 93N/8,930/5   |
|                                                                                       |  | PERIMETER, ISLANDS                                     | — m.            |                                                                                                                                                     |  |                                          |                          |
|                                                                                       |  | BENCH MARK HEIGHT ABOVE WATER LEVEL                    | 0.68 m.         |                                                                                                                                                     |  |                                          |                          |