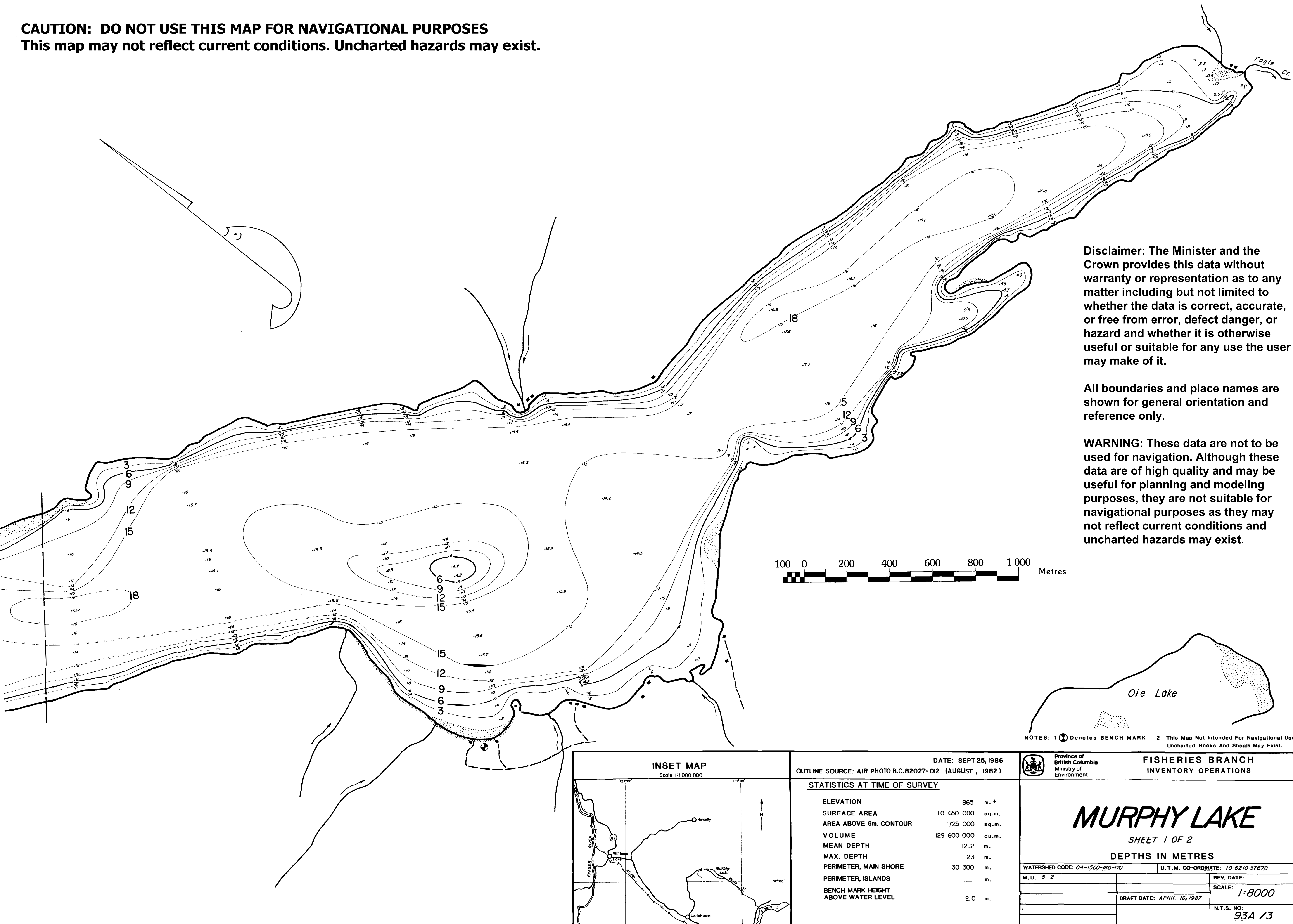


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.



Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

NOTES: 1 ⓧ Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

INSET MAP Scale 1:1 000 000	DATE: SEPT 25, 1986 OUTLINE SOURCE: AIR PHOTO B.C.82027-012 (AUGUST, 1982)	 Province of British Columbia Ministry of Environment FISHERIES BRANCH INVENTORY OPERATIONS																																														
	STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>865</td><td>m. ±</td></tr><tr><td>SURFACE AREA</td><td>10 650 000</td><td>sq. m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>1 725 000</td><td>sq. m.</td></tr><tr><td>VOLUME</td><td>129 600 000</td><td>cu. m.</td></tr><tr><td>MEAN DEPTH</td><td>12.2</td><td>m.</td></tr><tr><td>MAX. DEPTH</td><td>23</td><td>m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>30 300</td><td>m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>—</td><td>m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0</td><td>m.</td></tr></table>	ELEVATION	865	m. ±	SURFACE AREA	10 650 000	sq. m.	AREA ABOVE 6m. CONTOUR	1 725 000	sq. m.	VOLUME	129 600 000	cu. m.	MEAN DEPTH	12.2	m.	MAX. DEPTH	23	m.	PERIMETER, MAIN SHORE	30 300	m.	PERIMETER, ISLANDS	—	m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0	m.	MURPHY LAKE SHEET 1 OF 2 DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 04-1500-160-170</td><td colspan="2">U.T.M. CO-ORDINATE: 10 6210-57670</td></tr><tr><td>M.U. 5-2</td><td></td><td>REV. DATE:</td><td></td></tr><tr><td></td><td></td><td>SCALE:</td><td>1:8000</td></tr><tr><td></td><td></td><td>DRAFT DATE: APRIL 16, 1987</td><td></td></tr><tr><td></td><td></td><td>N.T.S. NO:</td><td>93A /3</td></tr></table>	WATERSHED CODE: 04-1500-160-170		U.T.M. CO-ORDINATE: 10 6210-57670		M.U. 5-2		REV. DATE:				SCALE:	1:8000			DRAFT DATE: APRIL 16, 1987				N.T.S. NO:
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