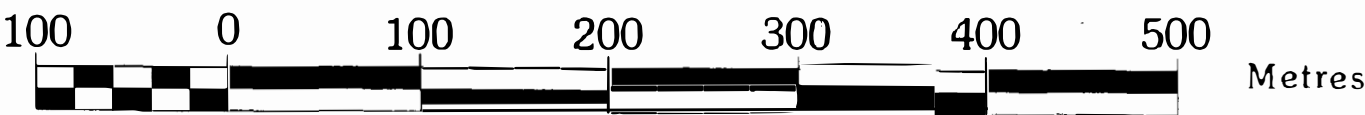
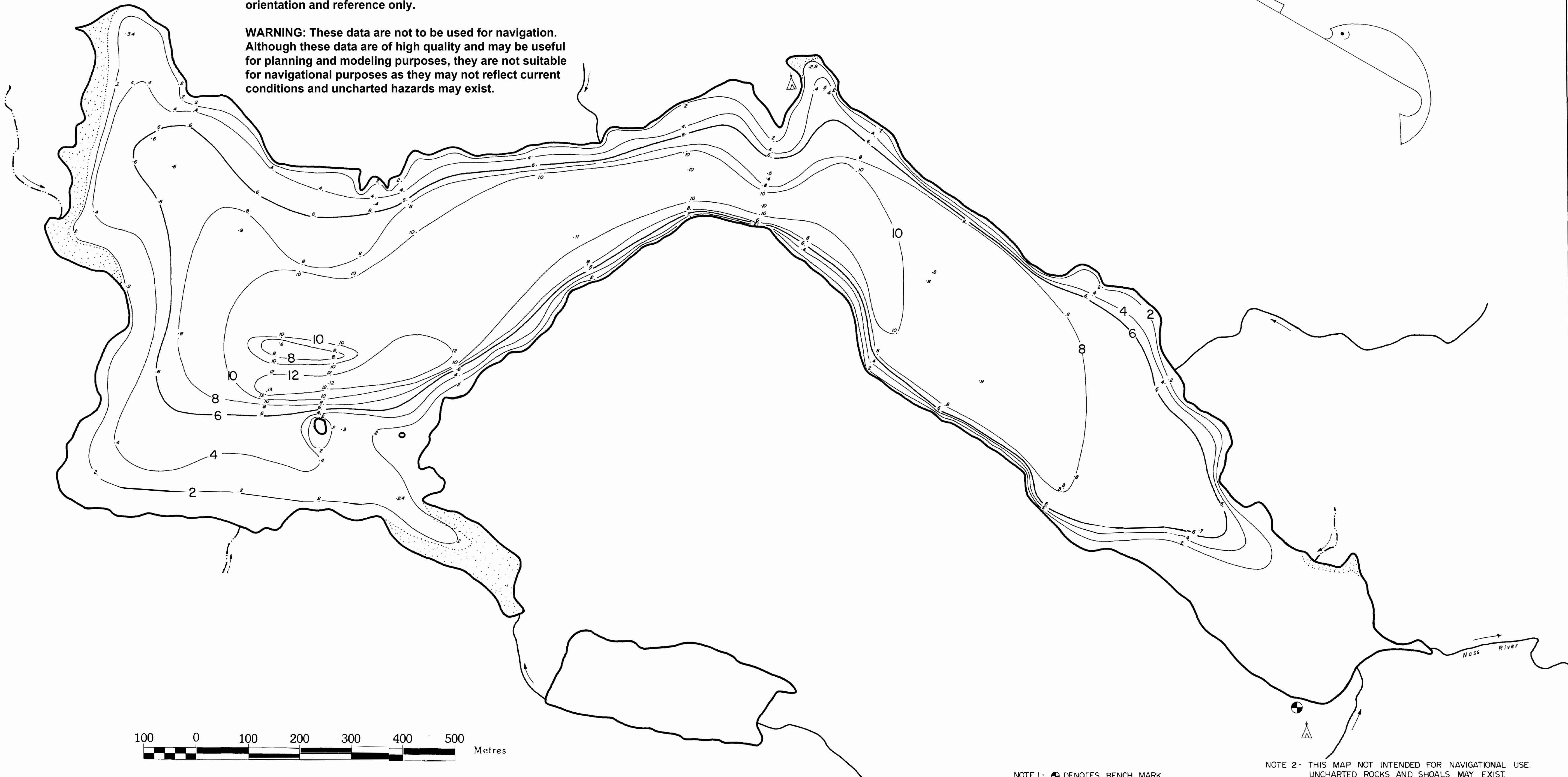


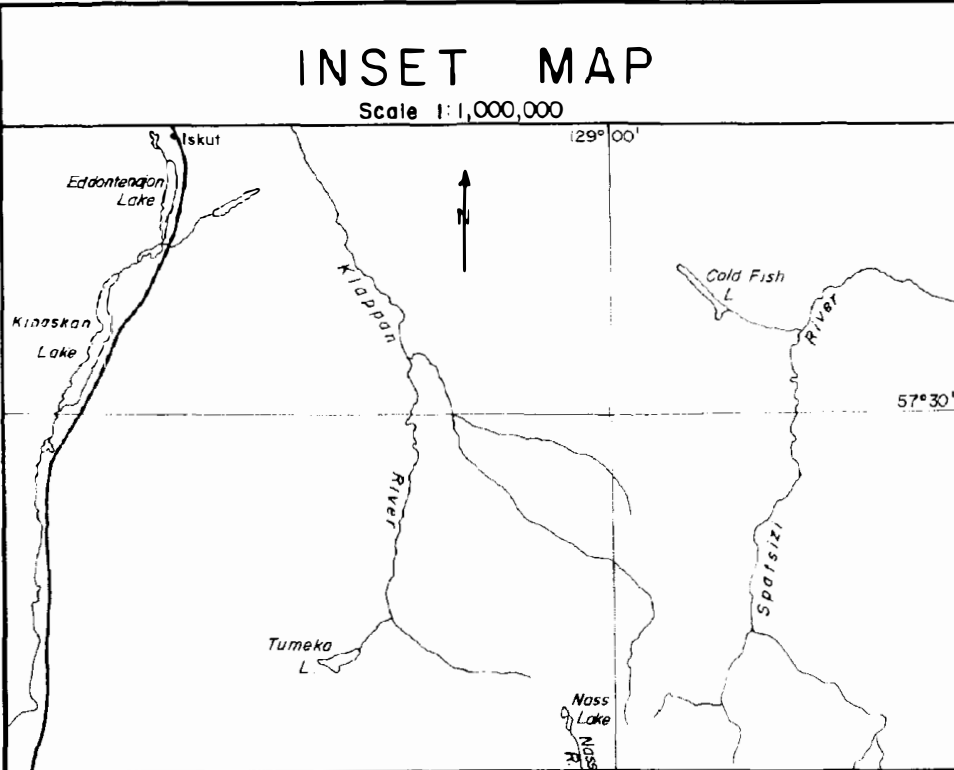
Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.



NOTE 1 - DENOTES BENCH MARK  
DATE: SEPT. 11, 12, 1984  
SHORE OUTLINE FROM AIR PHOTO 5428185 (JULY 1971)

| STATISTICS AT TIME OF SURVEY              |                  |
|-------------------------------------------|------------------|
| 1. ELEVATION                              | 1061 m.          |
| 2. SURFACE AREA                           | 1 230 000 sq. m. |
| 3. AREA ABOVE 6 m. CONTOUR                | 553 000 sq. m.   |
| 4. VOLUME                                 | 7 535 000 cu. m. |
| 5. MEAN DEPTH                             | 6.1 m.           |
| 6. MAX. DEPTH                             | 12 m.            |
| 7. PERIMETER, MAIN SHORE                  | 9160 m.          |
| 8. PERIMETER, ISLANDS                     | 130 m.           |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL | 2.0 m.           |

NOTE 2 - THIS MAP NOT INTENDED FOR NAVIGATIONAL USE. UNCHARTED ROCKS AND SHOALS MAY EXIST.

| WATER MANAGEMENT BRANCH<br>MINISTRY OF THE ENVIRONMENT<br>INVENTORY OPERATIONS UNIT |                                 |
|-------------------------------------------------------------------------------------|---------------------------------|
| <b>NASS LAKE</b>                                                                    |                                 |
| DEPTHS IN METRES                                                                    |                                 |
| WATERSHED CODE: 70                                                                  | UT.M. CO-ORDINATE: 9-4940 63350 |
| M.U.: 6-174                                                                         | SCALE: 1:4000                   |
| DRAFT DATE: MAR 8, 1985                                                             | NTS. No.: 104H/3                |