

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTES: 1. Denotes BENCH MARK 2. This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

INSET MAP Scale 1:250 000	DATE: JUNE 15, 1989 OUTLINE SOURCE: AIR PHOTO BC 7369:263 (JULY 1971)	 Province of British Columbia Ministry of Environment RECREATIONAL FISHERIES BRANCH HABITAT MANAGEMENT SECTION																																			
	STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>693 m. ±</td></tr><tr><td>SURFACE AREA</td><td>196 700 sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>53 700 sq.m.</td></tr><tr><td>VOLUME</td><td>2 960 000 cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>15.0 m.</td></tr><tr><td>MAX. DEPTH</td><td>33.0 m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>1 950 m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>30 m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0 m.</td></tr></table>	ELEVATION	693 m. ±	SURFACE AREA	196 700 sq.m.	AREA ABOVE 6m. CONTOUR	53 700 sq.m.	VOLUME	2 960 000 cu.m.	MEAN DEPTH	15.0 m.	MAX. DEPTH	33.0 m.	PERIMETER, MAIN SHORE	1 950 m.	PERIMETER, ISLANDS	30 m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0 m.	POT HOLE LAKES (No. 1) DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 25-0300-005</td><td>U.T.M. CO-ORDINATE: 10,4762,61608</td></tr><tr><td>M.U. 7-30</td><td></td><td>REV. DATE:</td></tr><tr><td></td><td></td><td>SCALE:</td></tr><tr><td></td><td>DRAFT DATE: FEB. 28, 1990</td><td>1:1500</td></tr><tr><td></td><td></td><td>N.T.S. NO:</td></tr><tr><td></td><td></td><td>930/11</td></tr></table>	WATERSHED CODE: 25-0300-005		U.T.M. CO-ORDINATE: 10,4762,61608	M.U. 7-30		REV. DATE:			SCALE:		DRAFT DATE: FEB. 28, 1990	1:1500			N.T.S. NO:		
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