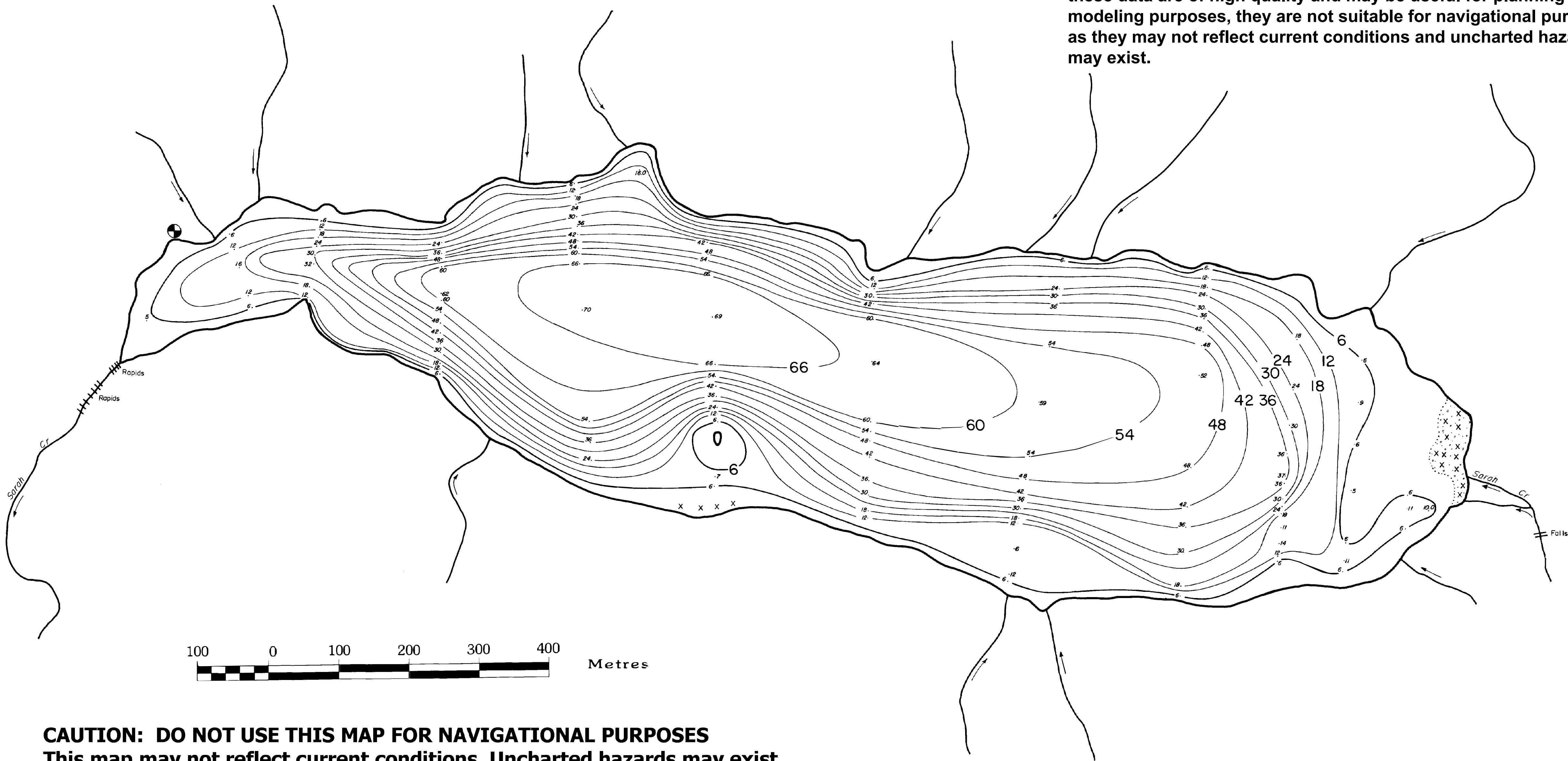
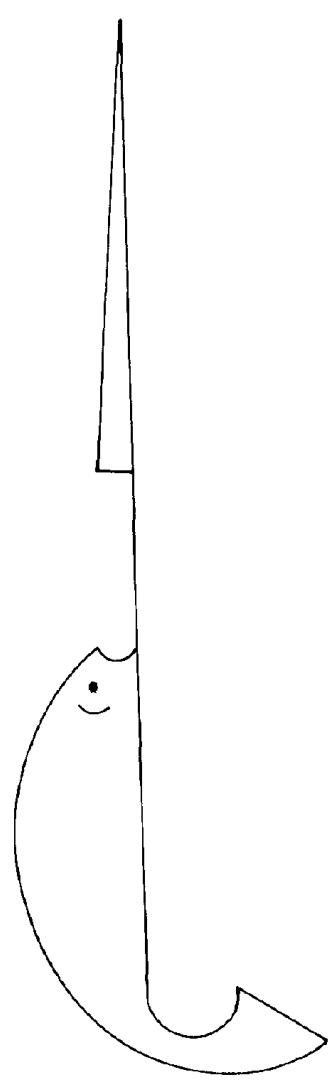


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

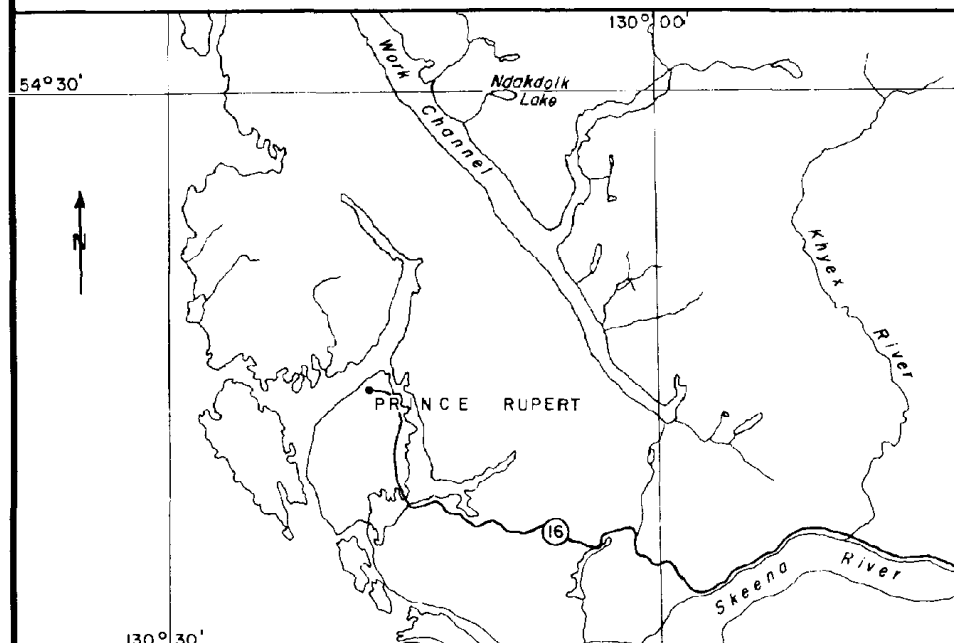
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES  
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 Ⓢ Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

|                                                                                                                          |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------------|------------------------|---------------|--------|------------------|------------|---------|------------|-------|-----------------------|---------|--------------------|-------|----------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------|--|--------------------------------------|--|-------------|--|------------|--|--|--|--------|--------|--|---------------------------|--|--|--|--|------------|------------------|
| <div>INSET MAP<br/>1 500 000</div>  |                           | <div>DATE: JUNE 25, 1985</div> <div>OUTLINE SOURCE: AIR PHOTO BC 77100-105; AUG; 1977</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | <div>Province of<br/>British Columbia<br/>Ministry of<br/>Environment</div> |           | <div>FISHERIES BRANCH<br/>INVENTORY OPERATIONS</div> |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
|                                                                                                                          |                           | <div>STATISTICS AT TIME OF SURVEY</div> <table><tr><td>ELEVATION</td><td>33.9 m. ±</td></tr><tr><td>SURFACE AREA</td><td>696 500 sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>101 000 sq.m.</td></tr><tr><td>VOLUME</td><td>23 113 000 cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>33.2 m.</td></tr><tr><td>MAX. DEPTH</td><td>70 m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>4700 m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>50 m.</td></tr><tr><td>BENCH MARK HEIGHT<br/>ABOVE WATER LEVEL</td><td>1.40 m.</td></tr></table> |                  | ELEVATION                                                                                                                                                        | 33.9 m. ± | SURFACE AREA                                         | 696 500 sq.m. | AREA ABOVE 6m. CONTOUR | 101 000 sq.m. | VOLUME | 23 113 000 cu.m. | MEAN DEPTH | 33.2 m. | MAX. DEPTH | 70 m. | PERIMETER, MAIN SHORE | 4700 m. | PERIMETER, ISLANDS | 50 m. | BENCH MARK HEIGHT<br>ABOVE WATER LEVEL | 1.40 m. | <div></div> <div>DEPTHS IN METRES</div> <table><tr><td colspan="2">WATERSHED CODE: 96 - 1288</td><td colspan="2">U.T.M. CO-ORDINATE: 9 - 4251 - 60394</td></tr><tr><td>M.U. 6 - 14</td><td></td><td>REV. DATE:</td><td></td></tr><tr><td></td><td></td><td>SCALE:</td><td>1:3500</td></tr><tr><td></td><td>DRAFT DATE: JAN. 16, 1986</td><td></td><td></td></tr><tr><td></td><td></td><td>N.T.S. NO:</td><td>103 J/8, 103 J/9</td></tr></table> |  |  |  | WATERSHED CODE: 96 - 1288 |  | U.T.M. CO-ORDINATE: 9 - 4251 - 60394 |  | M.U. 6 - 14 |  | REV. DATE: |  |  |  | SCALE: | 1:3500 |  | DRAFT DATE: JAN. 16, 1986 |  |  |  |  | N.T.S. NO: | 103 J/8, 103 J/9 |
| ELEVATION                                                                                                                | 33.9 m. ±                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| SURFACE AREA                                                                                                             | 696 500 sq.m.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| AREA ABOVE 6m. CONTOUR                                                                                                   | 101 000 sq.m.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| VOLUME                                                                                                                   | 23 113 000 cu.m.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| MEAN DEPTH                                                                                                               | 33.2 m.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| MAX. DEPTH                                                                                                               | 70 m.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| PERIMETER, MAIN SHORE                                                                                                    | 4700 m.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| PERIMETER, ISLANDS                                                                                                       | 50 m.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| BENCH MARK HEIGHT<br>ABOVE WATER LEVEL                                                                                   | 1.40 m.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| WATERSHED CODE: 96 - 1288                                                                                                |                           | U.T.M. CO-ORDINATE: 9 - 4251 - 60394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
| M.U. 6 - 14                                                                                                              |                           | REV. DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
|                                                                                                                          |                           | SCALE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1:3500           |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
|                                                                                                                          | DRAFT DATE: JAN. 16, 1986 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |
|                                                                                                                          |                           | N.T.S. NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 103 J/8, 103 J/9 |                                                                                                                                                                  |           |                                                      |               |                        |               |        |                  |            |         |            |       |                       |         |                    |       |                                        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |                           |  |                                      |  |             |  |            |  |  |  |        |        |  |                           |  |  |  |  |            |                  |