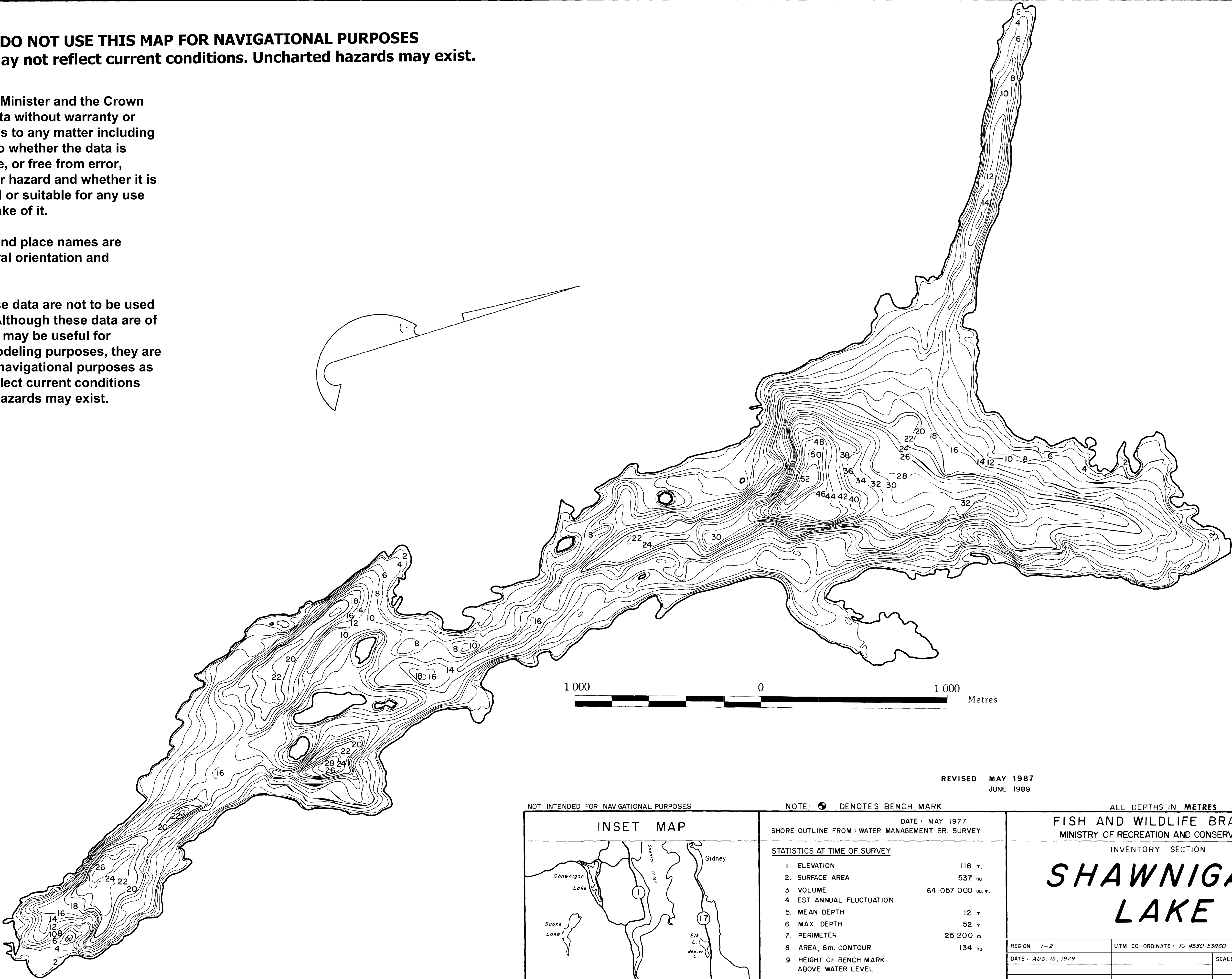


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

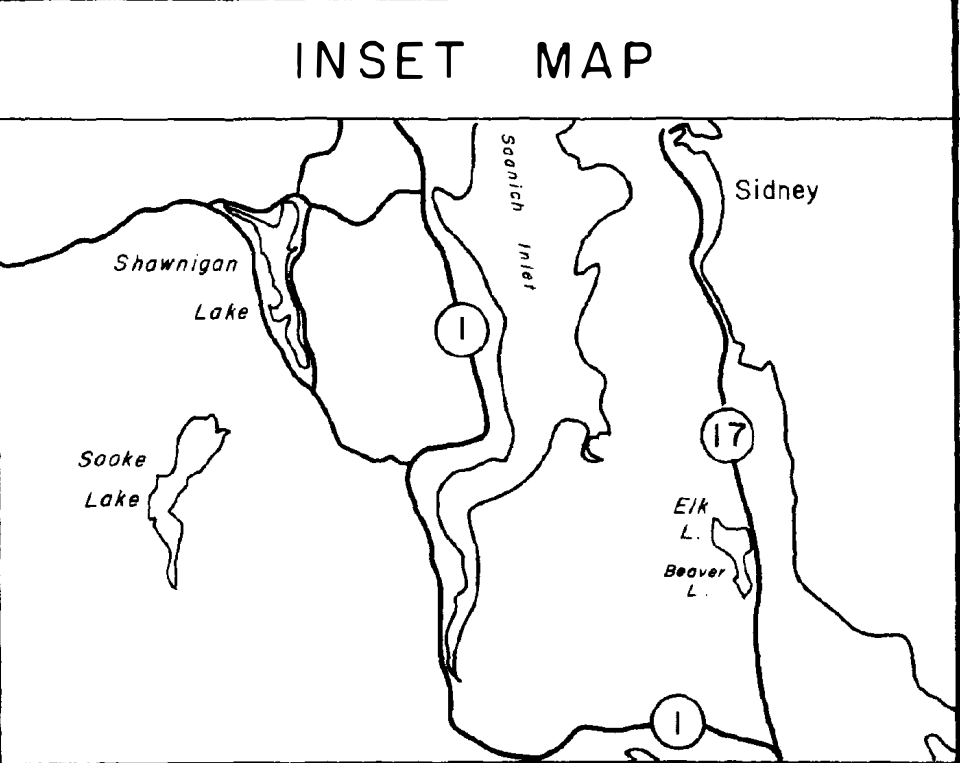


REVISED MAY 1987
JUNE 1989

NOT INTENDED FOR NAVIGATIONAL PURPOSES

NOTE:  DENOTES BENCH MARK

ALL DEPTHS IN METRES



DATE : MAY 1977	
SHORE OUTLINE FROM : WATER MANAGEMENT BR. SURVEY	
STATISTICS AT TIME OF SURVEY	
1. ELEVATION	116 m.
2. SURFACE AREA	537 ha.
3. VOLUME	64 057 000 cu. m.
4. EST. ANNUAL FLUCTUATION	
5. MEAN DEPTH	12 m.
6. MAX. DEPTH	52 m.
7. PERIMETER	25 200 m.
8. AREA, 6m. CONTOUR	134 ha.
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL	

FISH AND WILDLIFE BRANCH	
MINISTRY OF RECREATION AND CONSERVATION	
INVENTORY SECTION	
SHAWNIGAN LAKE	
REGION : 1-2	UTM CO-ORDINATE : 10-4530-53860
DATE : AUG. 15, 1979	SCALE : 1:10,000
	N.T.S. No. 92 B/12