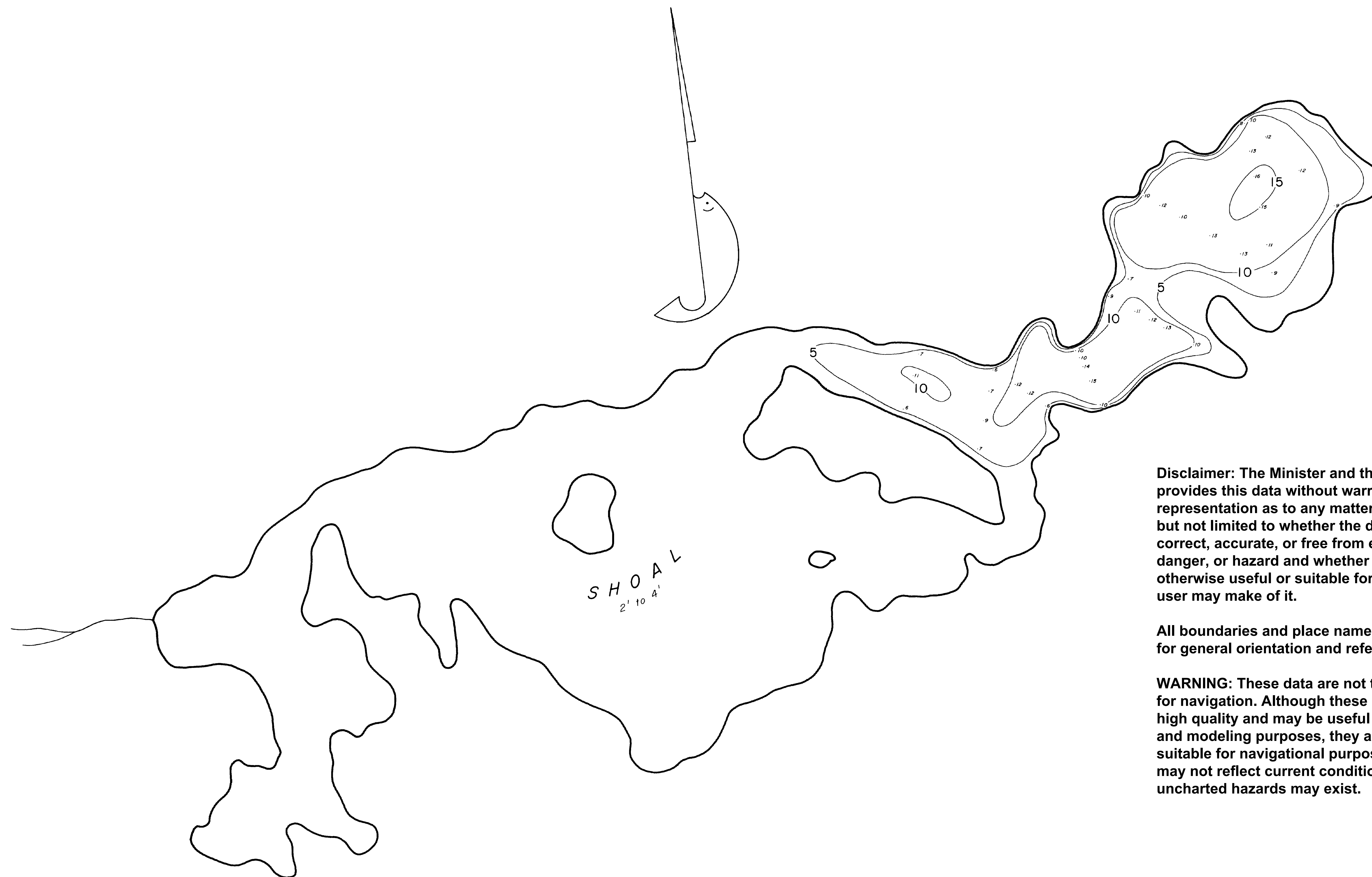




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**All boundaries and place names are shown for general orientation and reference only.**

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
**This map may not reflect current conditions. Uncharted hazards may exist.**

NOTE:  DENOTES BENCH MARK

| INSET MAP                                              |  | RESOURCE ANALYSIS BRANCH<br>MINISTRY OF THE ENVIRONMENT<br>BIOLOGICAL SYSTEMS SECTION |                   |
|--------------------------------------------------------|--|---------------------------------------------------------------------------------------|-------------------|
| DATE: JULY 21, 1960<br>SHORE OUTLINE FROM: AIR INTERIM |  | <b>TAYLOR LAKE</b>                                                                    |                   |
| STATISTICS AT TIME OF SURVEY                           |  | LAT., LONG.: 51° 29' - 121° 15'                                                       |                   |
| 1. ELEVATION APPROX. 3,600 FT.                         |  | REGION: 3                                                                             | UTM. CO-ORDINATE: |
| 2. SURFACE AREA 205 ACRES                              |  | DATE: APRIL 1, 1980                                                                   | SCALE: 1"=300'    |
| 3. VOLUME 853 ACRE FT.                                 |  |                                                                                       | N.T.S. No.        |
| 4. EST. ANNUAL FLUCTUATION                             |  |                                                                                       | 92 P/6            |
| 5. MEAN DEPTH 4.2 FT.                                  |  |                                                                                       |                   |
| 6. MAX. DEPTH 16.0 FT.                                 |  |                                                                                       |                   |
| 7. PERIMETER 25,740 FT.                                |  |                                                                                       |                   |
| 8. AREA, CONTOUR                                       |  |                                                                                       |                   |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL              |  |                                                                                       |                   |