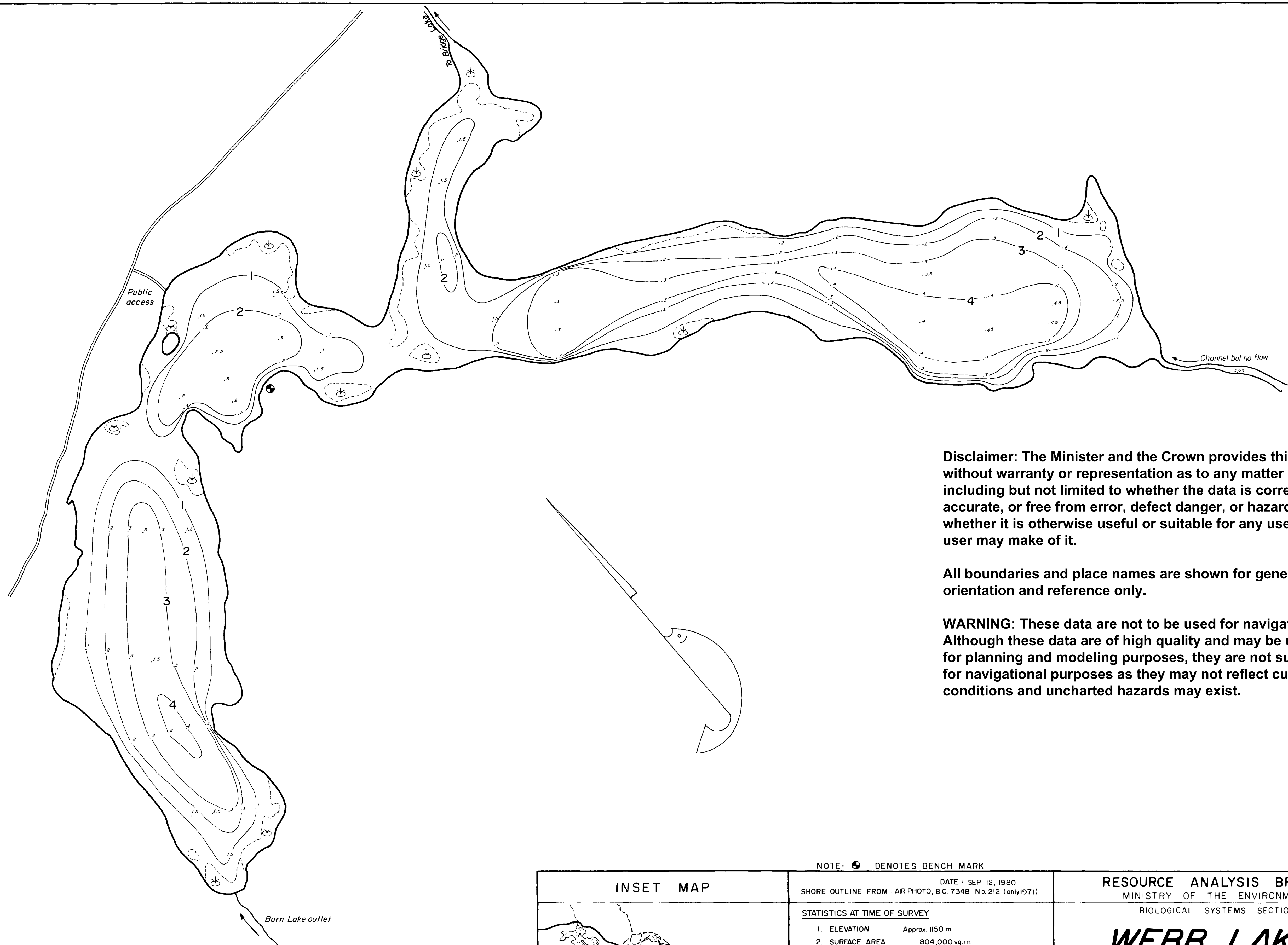
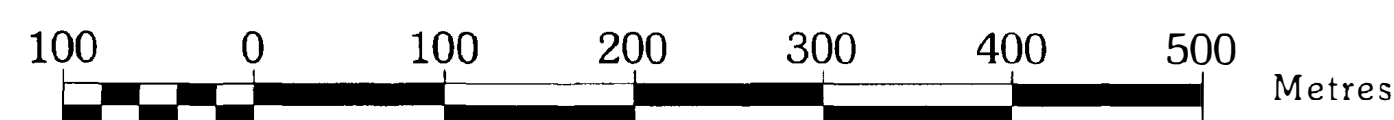




**Disclaimer:** The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

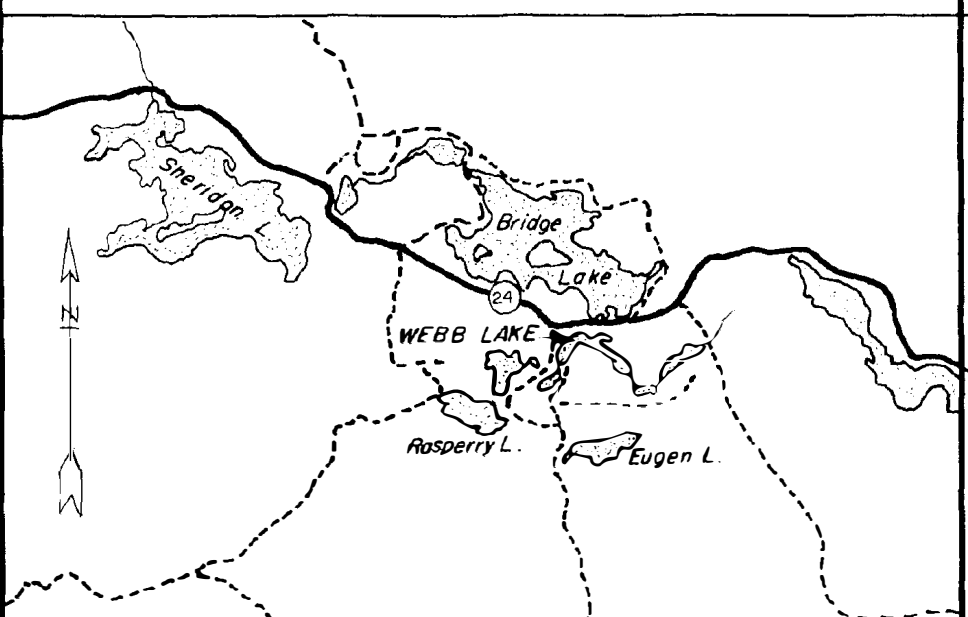
All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

NOTE: ● DENOTES BENCH MARK

|                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                         |  |
|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------|--|
| INSET MAP                                                                             |  | DATE : SEP 12, 1980<br>SHORE OUTLINE FROM : AIR PHOTO, B.C. 7348 No 212 (only 1971)                                                                                                                                                                                                                                                                                                              |                                  | RESOURCE ANALYSIS BRANCH<br>MINISTRY OF THE ENVIRONMENT |  |
|  |  | <u>STATISTICS AT TIME OF SURVEY</u><br><br>1. ELEVATION            Approx. 1150 m<br>2. SURFACE AREA        804,000 sq.m.<br>3. VOLUME            1,485,000 cu.m.<br>4. EST. ANNUAL FLUCTUATION<br>5. MEAN DEPTH        1.8m.<br>6. MAX. DEPTH        4.5m.<br>7. PERIMETER           8,700m. + ISL. 125m.<br>8. AREA, M. CONTOUR<br>9. HEIGHT OF BENCH MARK<br>ABOVE WATER LEVEL            2m. |                                  | BIOLOGICAL SYSTEMS SECTION                              |  |
|                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | <h1>WEBB LAKE</h1><br><br>(DEPTH IN METERS)             |  |
|                                                                                       |  | REGION : 3                                                                                                                                                                                                                                                                                                                                                                                       | UTM. CO-ORDINATE : 10 6590 57050 |                                                         |  |
|                                                                                       |  | DATE : FEBRUARY, 1981                                                                                                                                                                                                                                                                                                                                                                            | SCALE : 1 = 4000                 |                                                         |  |
|                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                  | N.T.S. No. 92 P/7                |                                                         |  |