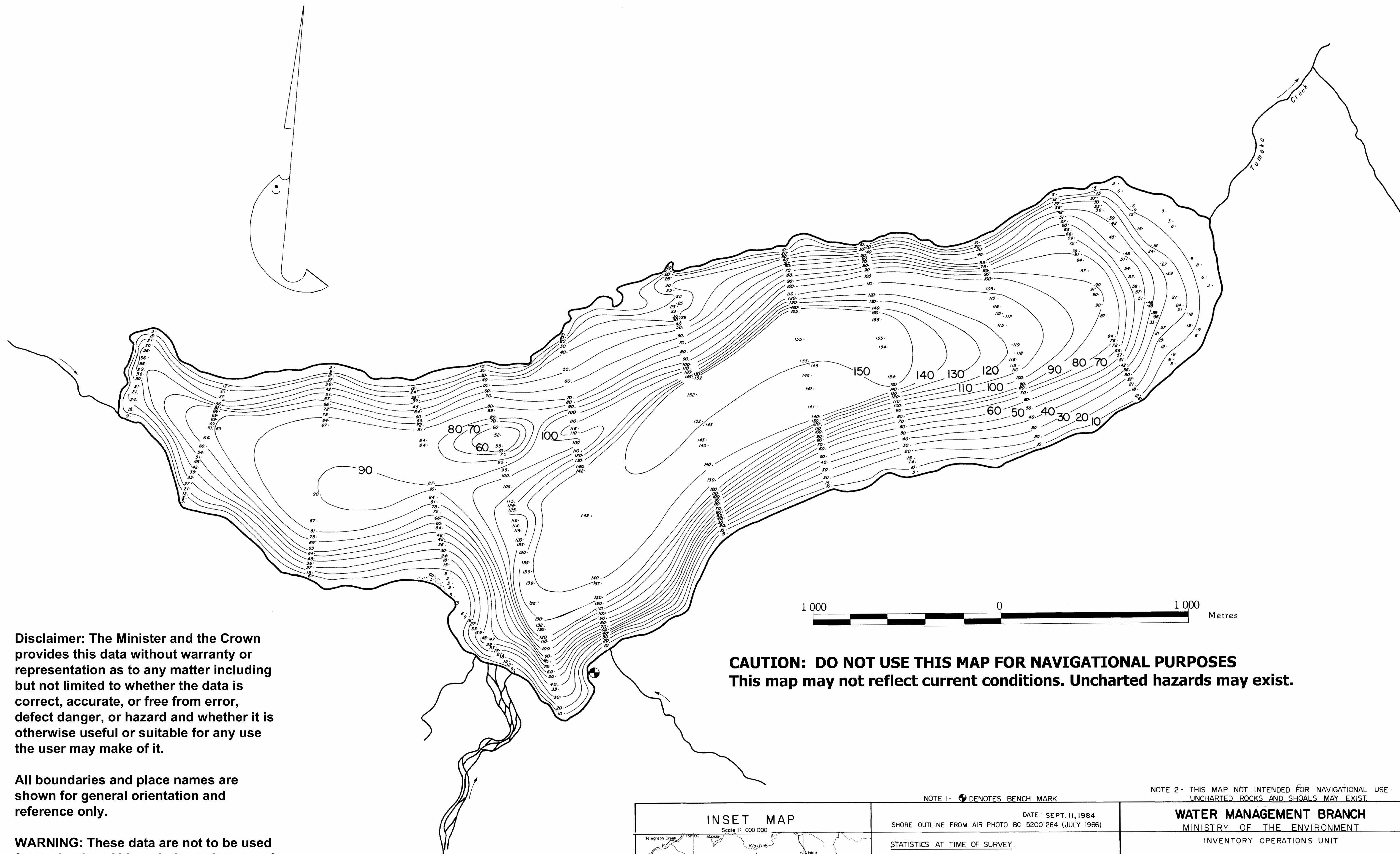




Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

INSET MAP Scale 1:1 000 000	DATE: SEPT. 11, 1984		WATER MANAGEMENT BRANCH																																					
	SHORE OUTLINE FROM AIR PHOTO BC 5200/264 (JULY 1966)		MINISTRY OF THE ENVIRONMENT																																					
	STATISTICS AT TIME OF SURVEY		INVENTORY OPERATIONS UNIT																																					
	1. ELEVATION	1141 m.	TUMEKA LAKE DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 56-2600</td><td colspan="2">UTM CO-ORDINATE: 09 46340 63430</td></tr><tr><td colspan="2">MU: 6-20</td><td colspan="2">SCALE: 1:10 000</td></tr><tr><td colspan="2"></td><td colspan="2">DRAFT DATE: MAR. 11, 1985</td></tr><tr><td colspan="2"></td><td colspan="2">NTS No: 104 H/2</td></tr><tr><td colspan="2"></td><td colspan="2"></td></tr><tr><td colspan="2"></td><td colspan="2"></td></tr><tr><td colspan="2"></td><td colspan="2"></td></tr><tr><td colspan="2"></td><td colspan="2"></td></tr><tr><td colspan="2"></td><td colspan="2"></td></tr></table>		WATERSHED CODE: 56-2600		UTM CO-ORDINATE: 09 46340 63430		MU: 6-20		SCALE: 1:10 000				DRAFT DATE: MAR. 11, 1985				NTS No: 104 H/2																					
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					NTS No: 104 H/2																																			
2. SURFACE AREA	7,636,000 sq. m.																																							
3. AREA ABOVE 6 m CONTOUR	370,000 sq. m.																																							
4. VOLUME	590,877,000 cu. m.																																							
5. MEAN DEPTH	774 m.																																							
6. MAX. DEPTH	155 m.																																							
7. PERIMETER, MAIN SHORE	15600 m.																																							
8. PERIMETER, ISLANDS	50 m.																																							
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL	3.5 m.																																							