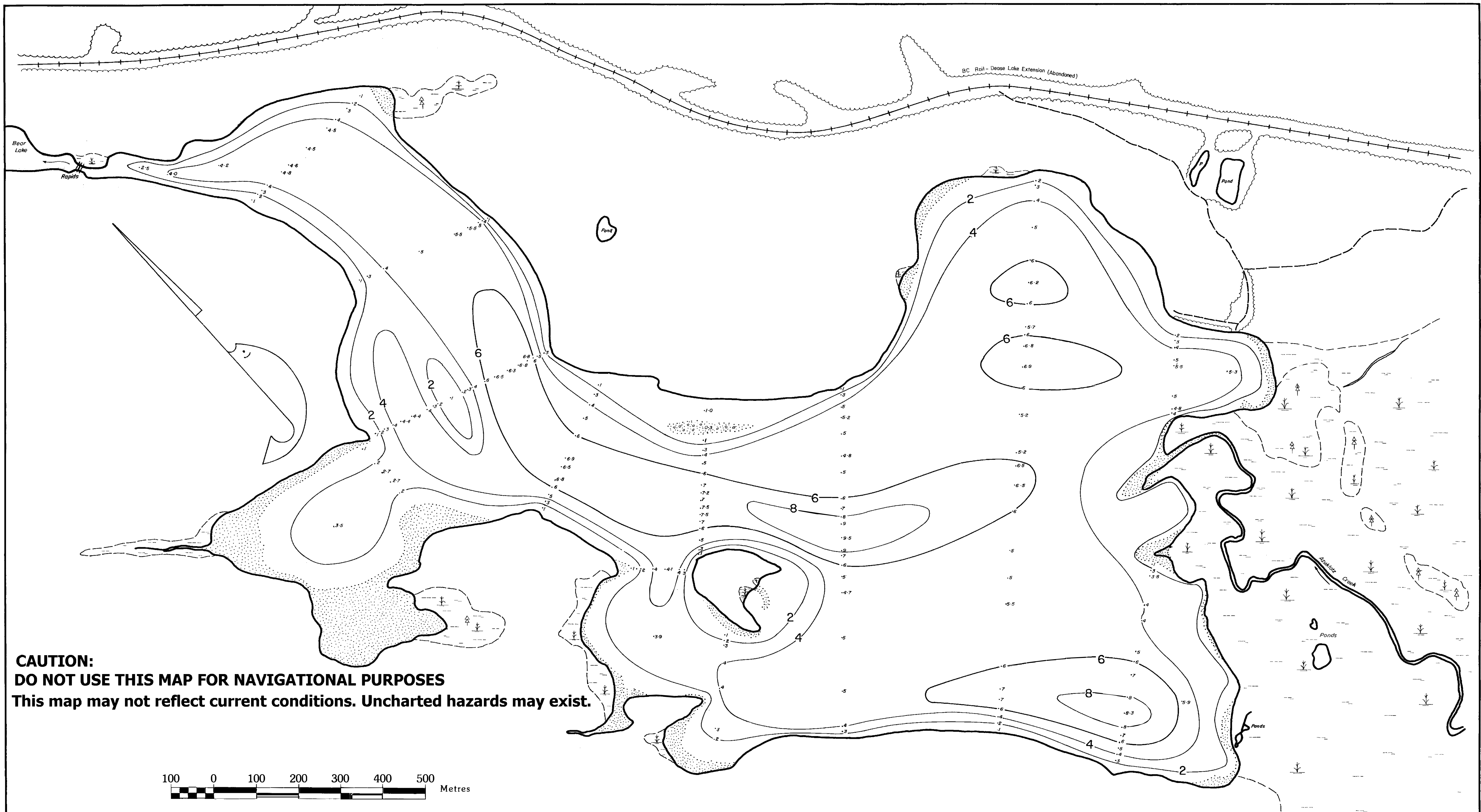
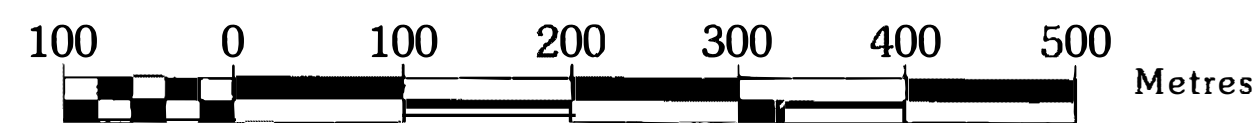




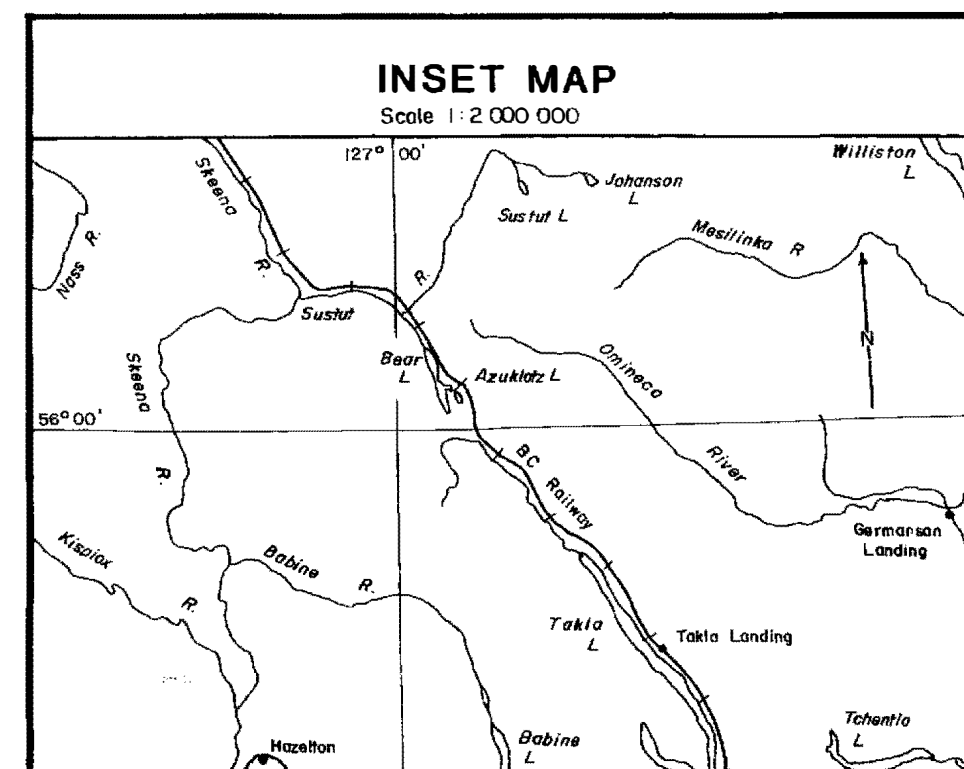
**CAUTION:**  
**DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.



**Disclaimer:** The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



DATE: SEPTEMBER 11, 1986  
OUTLINE SOURCE: AIR PHOTOS BC 7613:132,150 (JULY, 1974)

**STATISTICS AT TIME OF SURVEY**

|                                     |                 |        |
|-------------------------------------|-----------------|--------|
| ELEVATION                           | 783             | m. ±   |
| SURFACE AREA                        | 2 188 000       | sq. m. |
| AREA ABOVE 6m. CONTOUR              | 1 839 000       | sq. m. |
| VOLUME                              | 8 960 000       | cu. m. |
| MEAN DEPTH                          | 4.1             | m.     |
| MAX. DEPTH                          | 9.5             | m.     |
| PERIMETER, MAIN SHORE               | 11 600          | m.     |
| PERIMETER, ISLANDS                  | 680             | m.     |
| BENCH MARK HEIGHT ABOVE WATER LEVEL | Not established | m.     |



Province of  
British Columbia  
Ministry of  
Environment

**FISHERIES BRANCH**  
**INVENTORY OPERATIONS**

# AZUKLOTZ LAKE

**DEPTHS IN METRES**

|                             |                                  |
|-----------------------------|----------------------------------|
| WATERSHED CODE: 49-0400-100 | U.T.M. CO-ORDINATE: 9-6408-62169 |
| M.U. 6-18                   | REV. DATE:                       |
|                             | SCALE: 1:4500                    |
|                             | DRAFT DATE: JANUARY 16, 1987     |
|                             | N.T.S. NO: 94D/2                 |