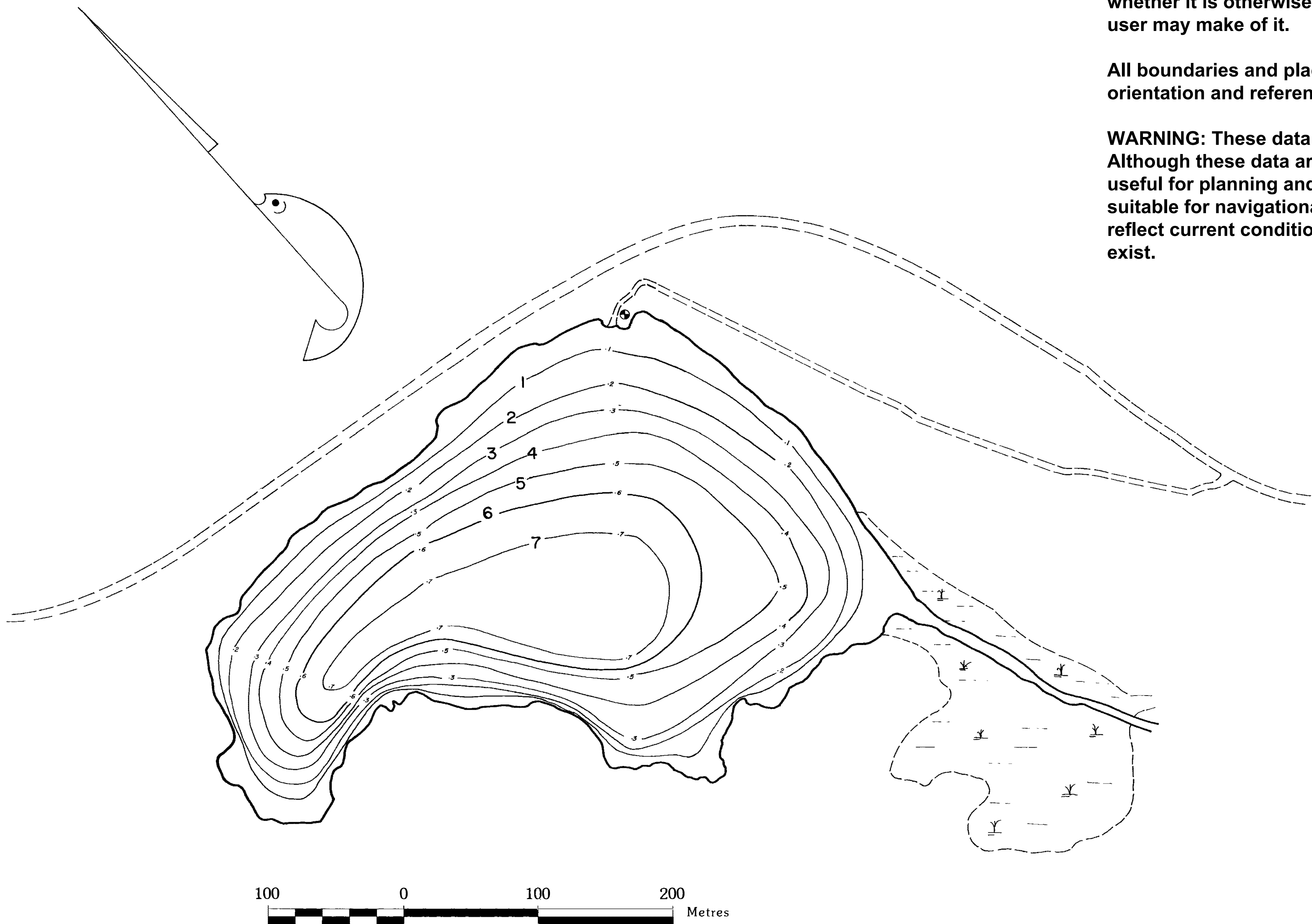


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

|                            |                                                |                                  |                             |            |
|----------------------------|------------------------------------------------|----------------------------------|-----------------------------|------------|
| INSET MAP                  | DATE : JULY 14,1981                            |                                  | RESOURCE ANALYSIS BRANCH    |            |
|                            | SHORE OUTLINE FROM : BC 80119 : 119            |                                  | MINISTRY OF THE ENVIRONMENT |            |
|                            | STATISTICS AT TIME OF SURVEY                   |                                  | BIOLOGICAL SYSTEMS SECTION  |            |
|                            | 1. ELEVATION 957 m.                            |                                  | <i>BEAVER LAKE</i>          |            |
|                            | 2. SURFACE AREA 111,825 sq. m.                 |                                  |                             |            |
| 3. VOLUME 430,930 cu. m.   |                                                |                                  |                             |            |
| 4. EST. ANNUAL FLUCTUATION |                                                |                                  |                             |            |
|                            | 5. MEAN DEPTH 3.9 m.                           |                                  | DEPTHS IN METERS            |            |
|                            | 6. MAX. DEPTH 7 m.                             |                                  |                             |            |
|                            | 7. PERIMETER 1580 m.                           |                                  |                             |            |
|                            | 8. AREA BELOW 6 m. CONTOUR 27,580 sq. m.       |                                  |                             |            |
|                            | 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 3 m. |                                  | REGION : 4                  |            |
|                            |                                                | UTM. CO-ORDINATE : 11-4670 55586 |                             |            |
|                            |                                                | DATE : SEPT. 24, 1982            |                             | SCALE :    |
|                            |                                                |                                  |                             | 1:2000     |
|                            |                                                |                                  |                             | N.T.S. No. |
|                            |                                                |                                  |                             | 82 K/3     |