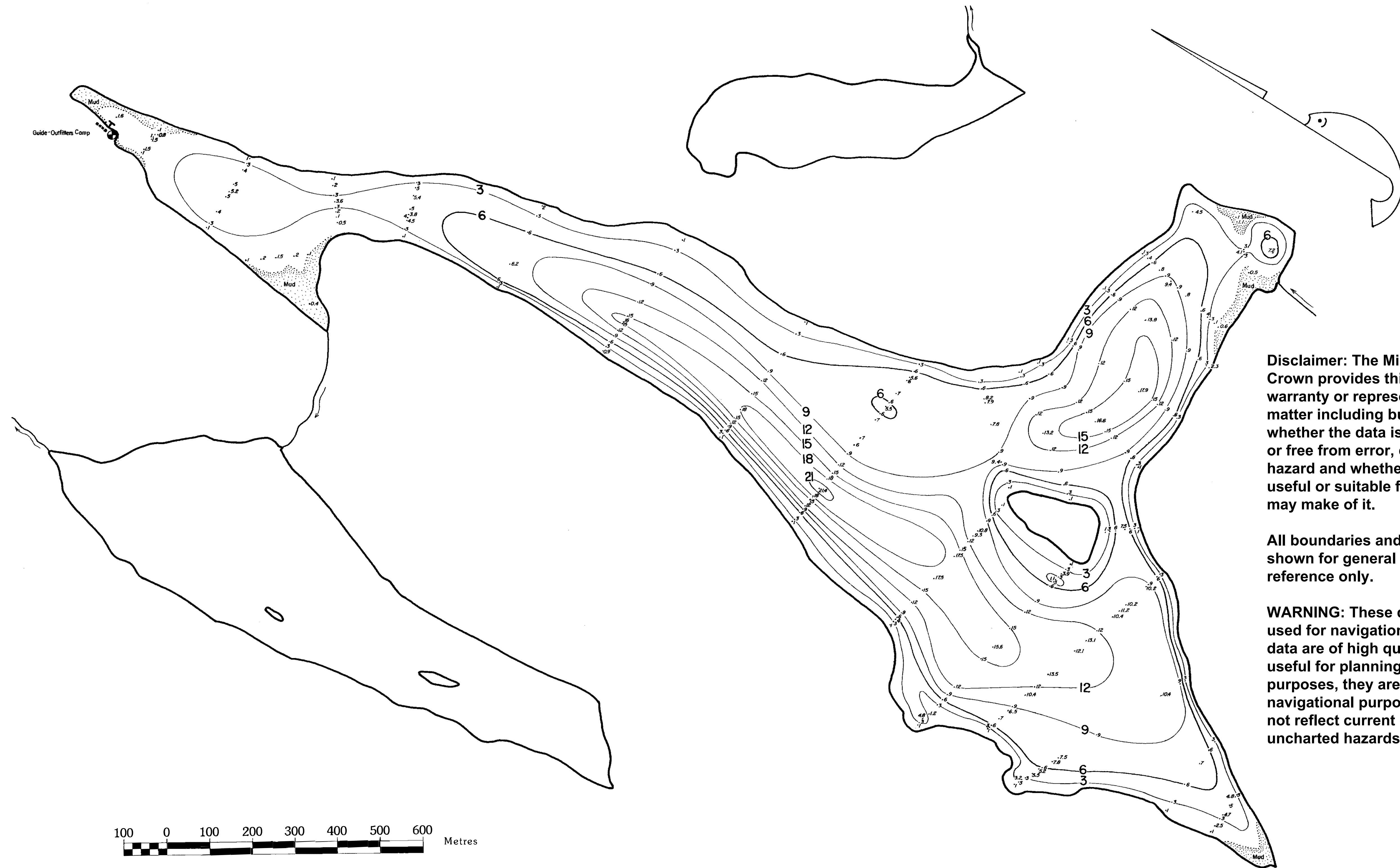




Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

INSET MAP Scale 1:1 000 000	DATE: AUG. 10, 1986 OUTLINE SOURCE: AIR PHOTO BC 82016 :069 (JULY, 1982)		Province of British Columbia Ministry of Environment FISHERIES BRANCH INVENTORY OPERATIONS																									
	STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>1 003</td><td>m. ±</td></tr><tr><td>SURFACE AREA</td><td>1 364 000</td><td>sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>545 000</td><td>sq.m.</td></tr><tr><td>VOLUME</td><td>10 660 000</td><td>cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>7.8</td><td>m.</td></tr><tr><td>MAX. DEPTH</td><td>21.1</td><td>m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>9 100</td><td>m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>600</td><td>m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0</td><td>m.</td></tr></table>			ELEVATION	1 003	m. ±	SURFACE AREA	1 364 000	sq.m.	AREA ABOVE 6m. CONTOUR	545 000	sq.m.	VOLUME	10 660 000	cu.m.	MEAN DEPTH	7.8	m.	MAX. DEPTH	21.1	m.	PERIMETER, MAIN SHORE	9 100	m.	PERIMETER, ISLANDS	600	m.	BENCH MARK HEIGHT ABOVE WATER LEVEL
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CAMP ISLAND LAKE DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 87-0600-650</td><td colspan="2">U.T.M. CO-ORDINATE: 09 3310 64880</td></tr><tr><td>M.U.</td><td>6-26</td><td>REV. DATE:</td><td></td></tr><tr><td></td><td></td><td>SCALE:</td><td>1: 5000</td></tr><tr><td></td><td></td><td>DRAFT DATE:</td><td>JAN. 1987</td></tr><tr><td></td><td></td><td>N.T.S. NO:</td><td>104 J 15</td></tr></table>				WATERSHED CODE: 87-0600-650		U.T.M. CO-ORDINATE: 09 3310 64880		M.U.	6-26	REV. DATE:				SCALE:	1: 5000			DRAFT DATE:	JAN. 1987			N.T.S. NO:	104 J 15					
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