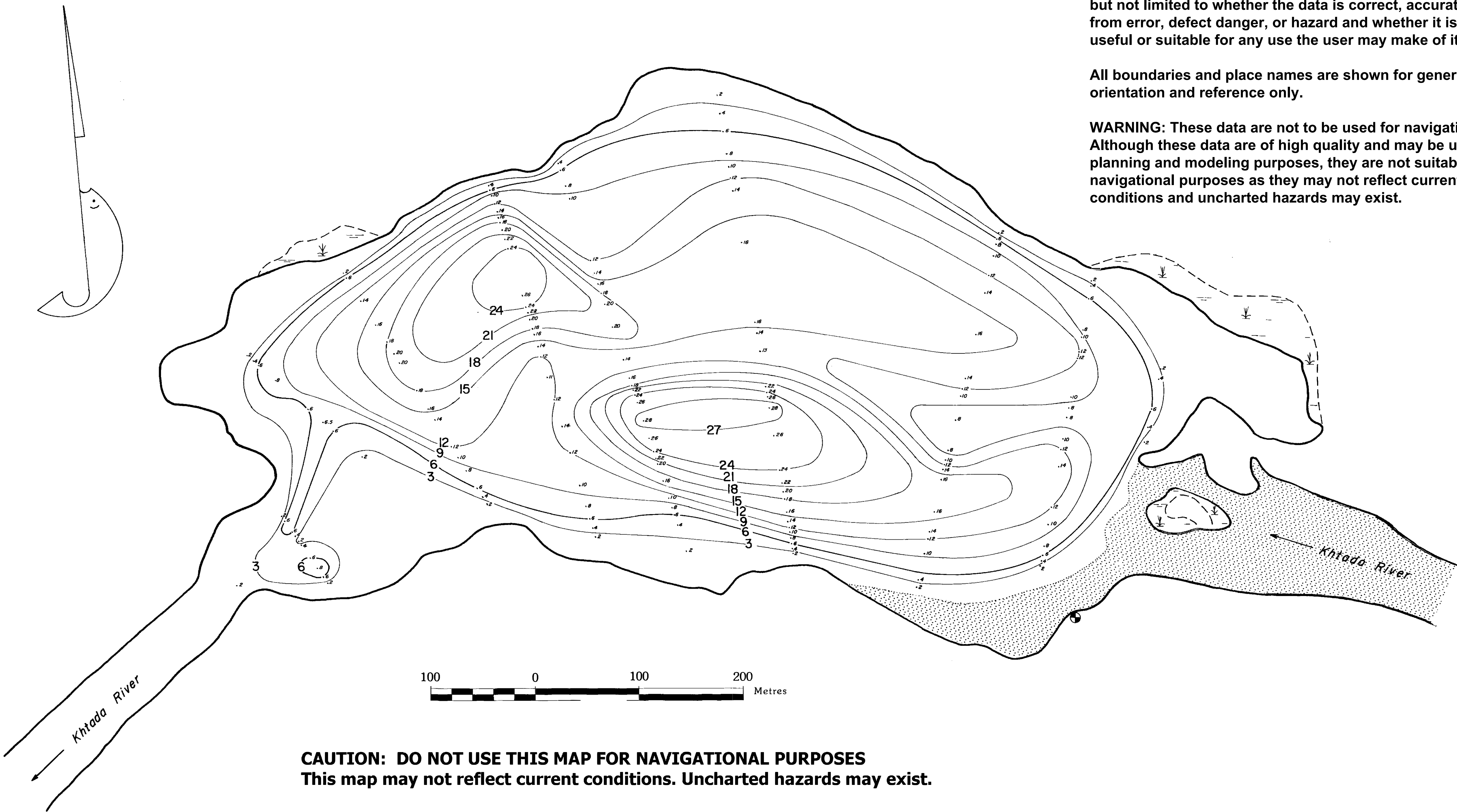


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

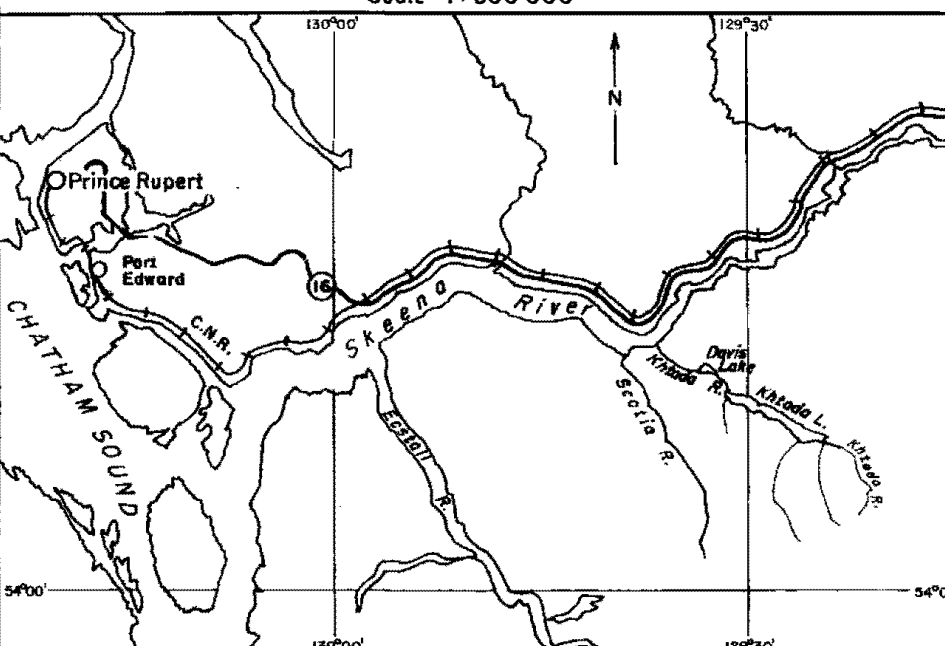
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

INSET MAP Scale 1:600 000 		DATE: AUG. 19, 1985 OUTLINE SOURCE: AIR PHOTO BC 80036:096 (JUN. 1980)		 Province of British Columbia Ministry of Environment FISHERIES BRANCH INVENTORY OPERATIONS																																																
		STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>110</td><td>m. ±</td></tr><tr><td>SURFACE AREA</td><td>368 000</td><td>sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>119 000</td><td>sq.m.</td></tr><tr><td>VOLUME</td><td>3 772 000</td><td>cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>10.3</td><td>m.</td></tr><tr><td>MAX. DEPTH</td><td>28</td><td>m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>3 000</td><td>m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>—</td><td>m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0</td><td>m.</td></tr></table>		ELEVATION	110	m. ±	SURFACE AREA	368 000	sq.m.	AREA ABOVE 6m. CONTOUR	119 000	sq.m.	VOLUME	3 772 000	cu.m.	MEAN DEPTH	10.3	m.	MAX. DEPTH	28	m.	PERIMETER, MAIN SHORE	3 000	m.	PERIMETER, ISLANDS	—	m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0	m.	DAVIS LAKE DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 40-0300</td><td colspan="2">U.T.M. CO-ORDINATE: 9, 4648, 60011</td></tr><tr><td>M.U. 6-10</td><td></td><td>REV. DATE:</td><td></td></tr><tr><td></td><td></td><td>SCALE:</td><td>1:2000</td></tr><tr><td></td><td>DRAFT DATE: JUNE 1986</td><td></td><td></td></tr><tr><td></td><td></td><td>N.T.S. NO:</td><td>103 1/4</td></tr></table>		WATERSHED CODE: 40-0300		U.T.M. CO-ORDINATE: 9, 4648, 60011		M.U. 6-10		REV. DATE:				SCALE:	1:2000		DRAFT DATE: JUNE 1986					N.T.S. NO:	103 1/4
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