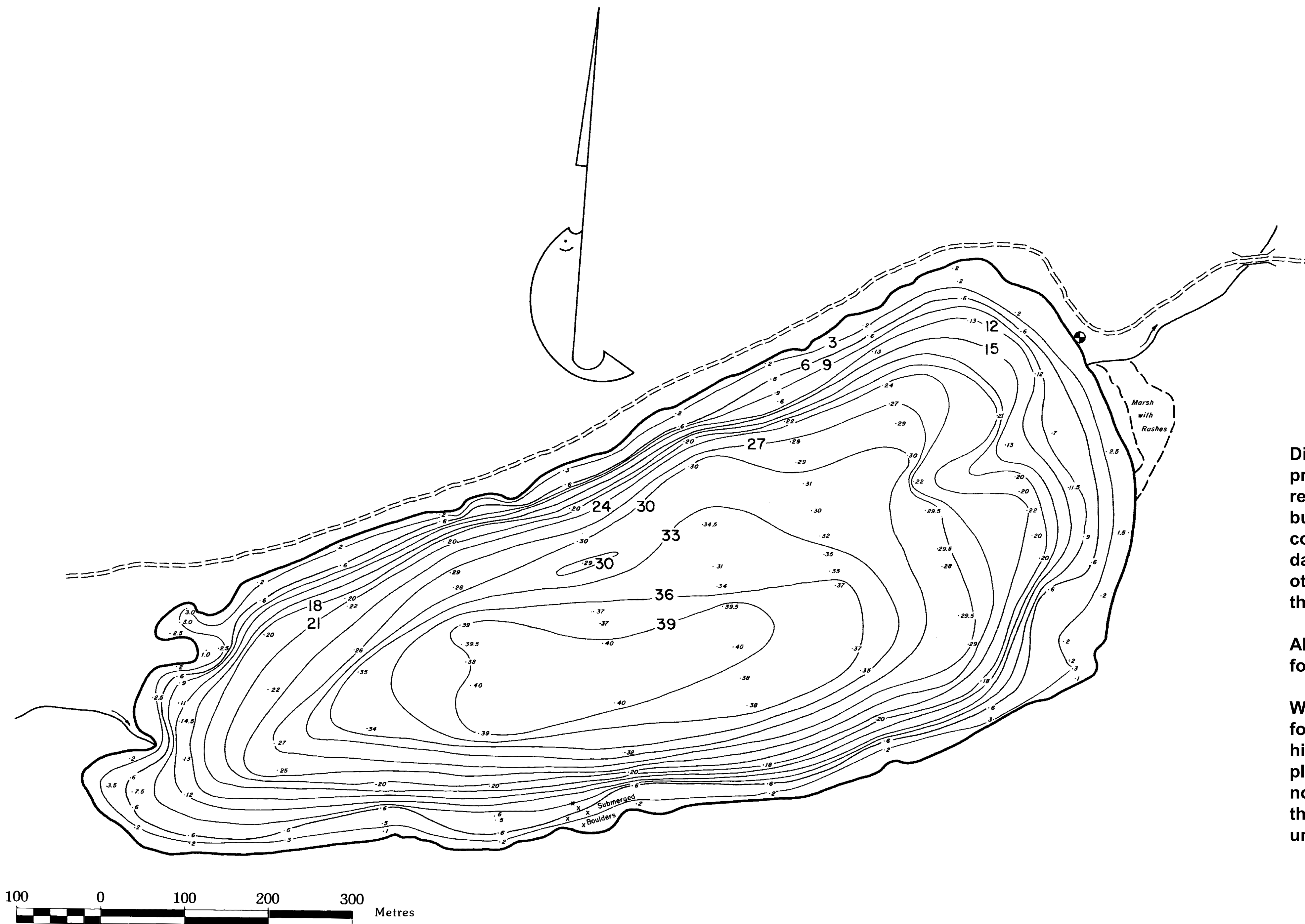




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All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

|                                                  |                                                                                                                |                                         |  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| INSET MAP                                        | NOTE:  DENOTES BENCH MARK | FISH AND WILDLIFE BRANCH                |  |
|                                                  | SHORE OUTLINE FROM : AIR PHOTO                                                                                 | MINISTRY OF RECREATION AND CONSERVATION |  |
|                                                  | DATE : JULY 25,1979                                                                                            | INVENTORY SECTION                       |  |
|                                                  | STATISTICS AT TIME OF SURVEY                                                                                   | <i>INKAWTHIA LAKE</i>                   |  |
|                                                  | 1. ELEVATION 1,128 m.                                                                                          |                                         |  |
|                                                  | 2. SURFACE AREA 522,000 sq. m.                                                                                 |                                         |  |
|                                                  | 3. VOLUME 11,180,000 cu. m.                                                                                    |                                         |  |
|                                                  | 4. EST. ANNUAL FLUCTUATION                                                                                     |                                         |  |
|                                                  | 5. MEAN DEPTH 21.4 m.                                                                                          |                                         |  |
|                                                  | 6. MAX. DEPTH 40.0 m.                                                                                          |                                         |  |
|                                                  | 7. PERIMETER 3,345 m.                                                                                          |                                         |  |
|                                                  | 8. AREA, 6M. CONTOUR 429,000 sq. m.                                                                            |                                         |  |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 3.0 m. | REGION : 2                                                                                                     | UTM. CO-ORDINATE : 10. 60764. 549758    |  |
|                                                  | DATE : SEPT. 24, 1979                                                                                          | SCALE : 1cm. = 30m.                     |  |
|                                                  |                                                                                                                | N.T.S. No. 92 H/12                      |  |