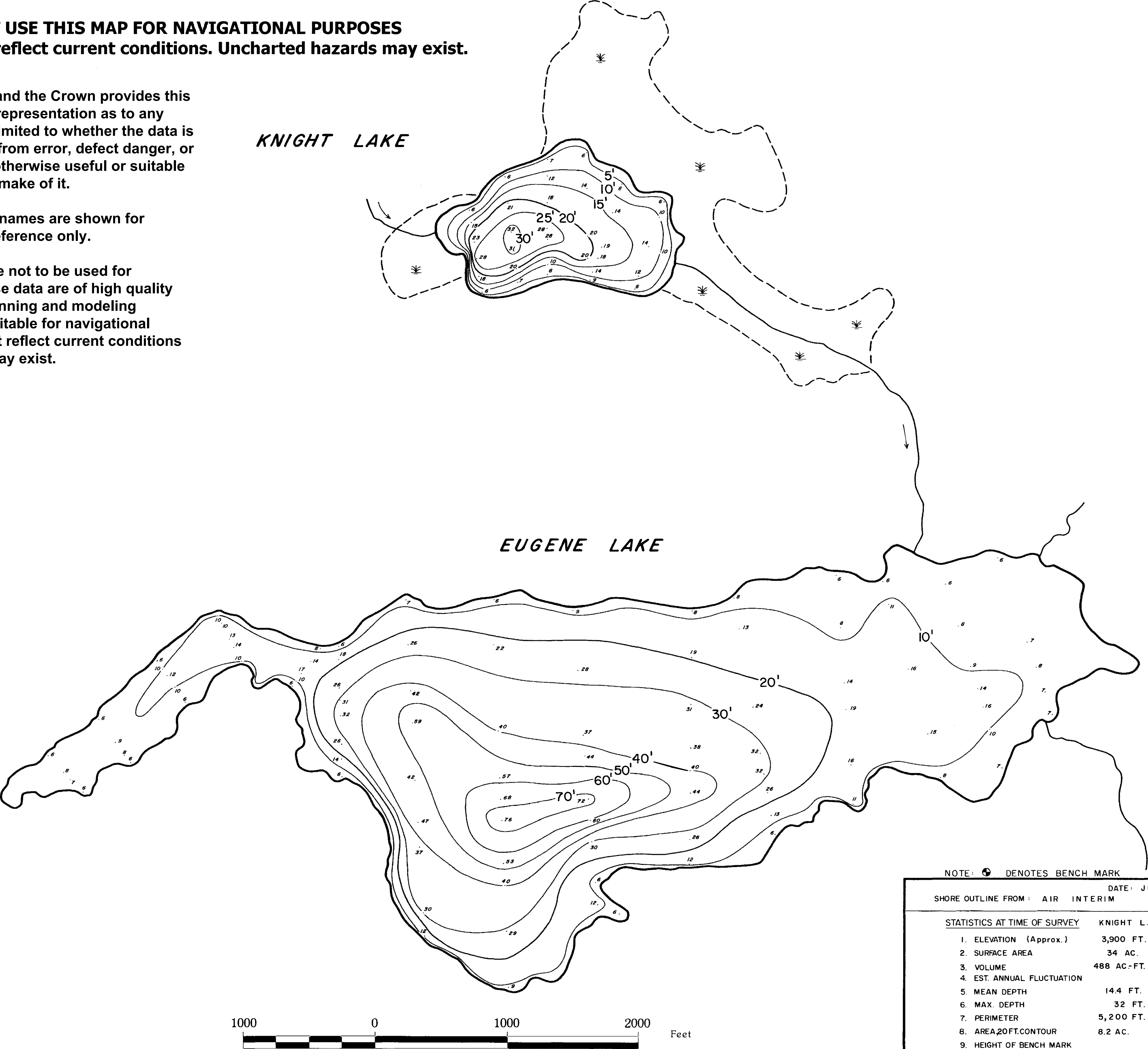


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



NOTE:  DENOTES BENCH MARK			DATE: JUNE 14, 1961.		FISH AND WILDLIFE BRANCH		
SHORE OUTLINE FROM: AIR INTERIM					DEPARTMENT OF RECREATION AND TRAVEL INDUSTRY		
STATISTICS AT TIME OF SURVEY			KNIGHT L.	EUGENE L.	<i>KNIGHT L.</i> <i>EUGENE L.</i>		
1. ELEVATION (Approx.)	3,900 FT.	3,800 FT.					
2. SURFACE AREA	34 AC.	293 AC.					
3. VOLUME	488 AC-FT.	6,866 AC-FT.					
4. EST. ANNUAL FLUCTUATION							
5. MEAN DEPTH	14.4 FT.	23.4 FT.			DATE	SCALE: <i>1"= 400 FT.</i>	
6. MAX. DEPTH	32 FT.	76 FT.					
7. PERIMETER	5,200 FT.	23,520 FT.				DWG. NO. <i>92 P/7-E</i>	
8. AREA 20 FT. CONTOUR	8.2 AC.	138 AC.					
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL							