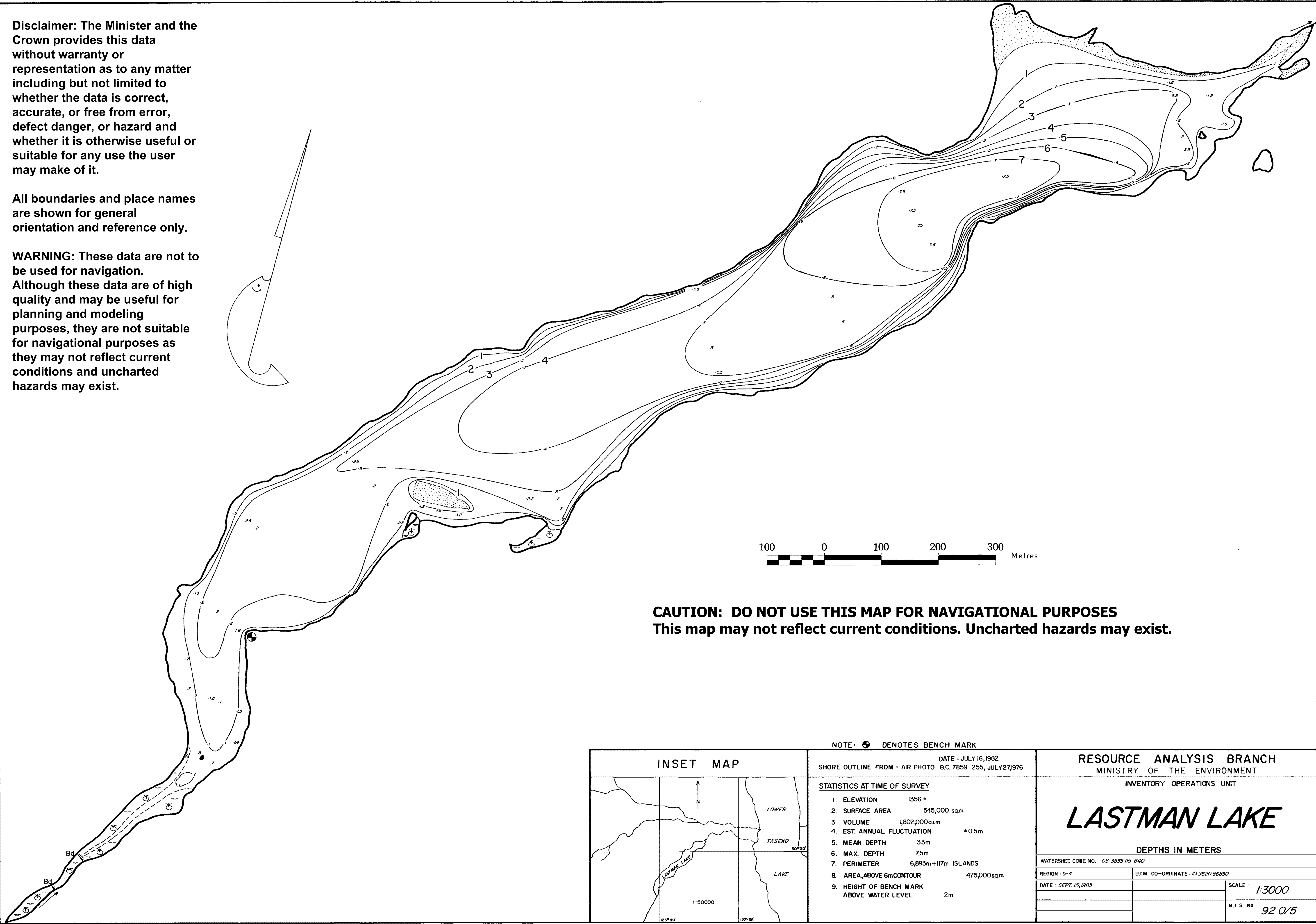
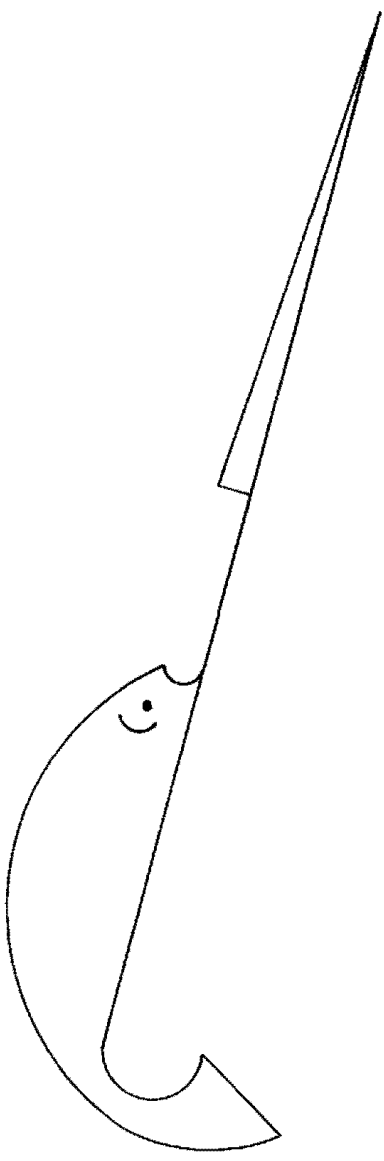


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

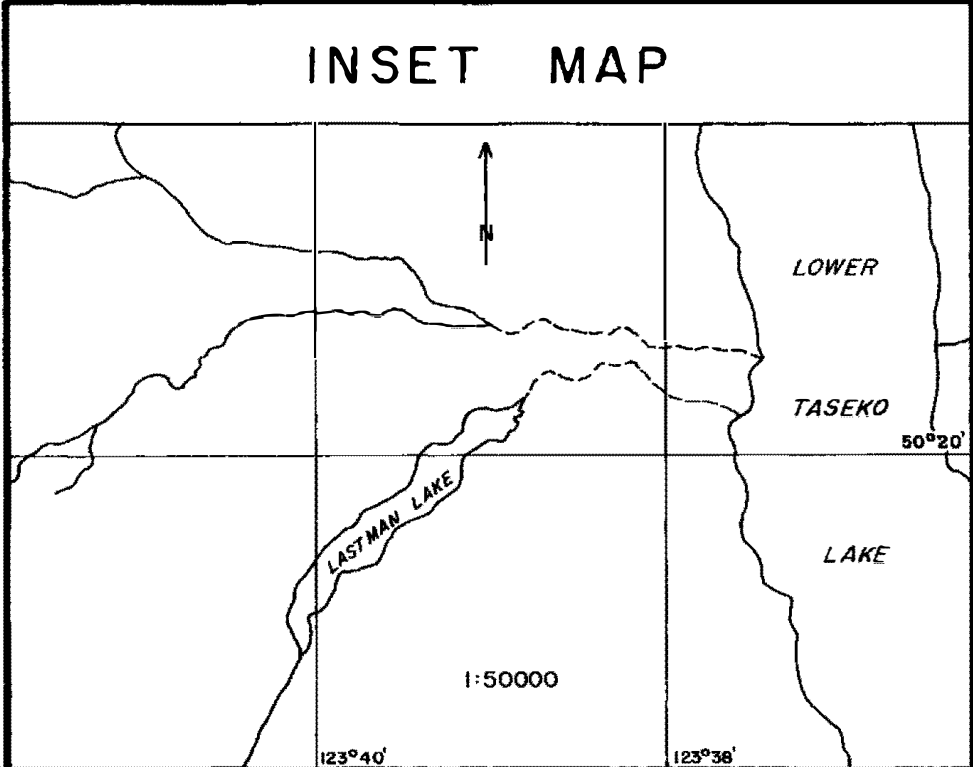
All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK



DATE : JULY 16, 1982
SHORE OUTLINE FROM : AIR PHOTO B.C. 7859 255, JULY 27, 1976

STATISTICS AT TIME OF SURVEY

- | | |
|---|-------------------------|
| 1. ELEVATION | 1356 ± |
| 2. SURFACE AREA | 545,000 sqm |
| 3. VOLUME | 1,802,000 cu m |
| 4. EST. ANNUAL FLUCTUATION | ± 0.5 m |
| 5. MEAN DEPTH | 3.3 m |
| 6. MAX. DEPTH | 7.5 m |
| 7. PERIMETER | 6,893 m + 117 m ISLANDS |
| 8. AREA ABOVE 6m CONTOUR | 475,000 sq m |
| 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL | 2 m |

RESOURCE ANALYSIS BRANCH
MINISTRY OF THE ENVIRONMENT

INVENTORY OPERATIONS UNIT

LASTMAN LAKE

DEPTHS IN METERS

WATERSHED CODE NO. 05-3835-115-640

REGION : 5-4

UTM. CO-ORDINATE : 10.9520.56850

DATE : SEPT. 15, 1983

SCALE : 1:3000

N.T.S. No. 92 0/5