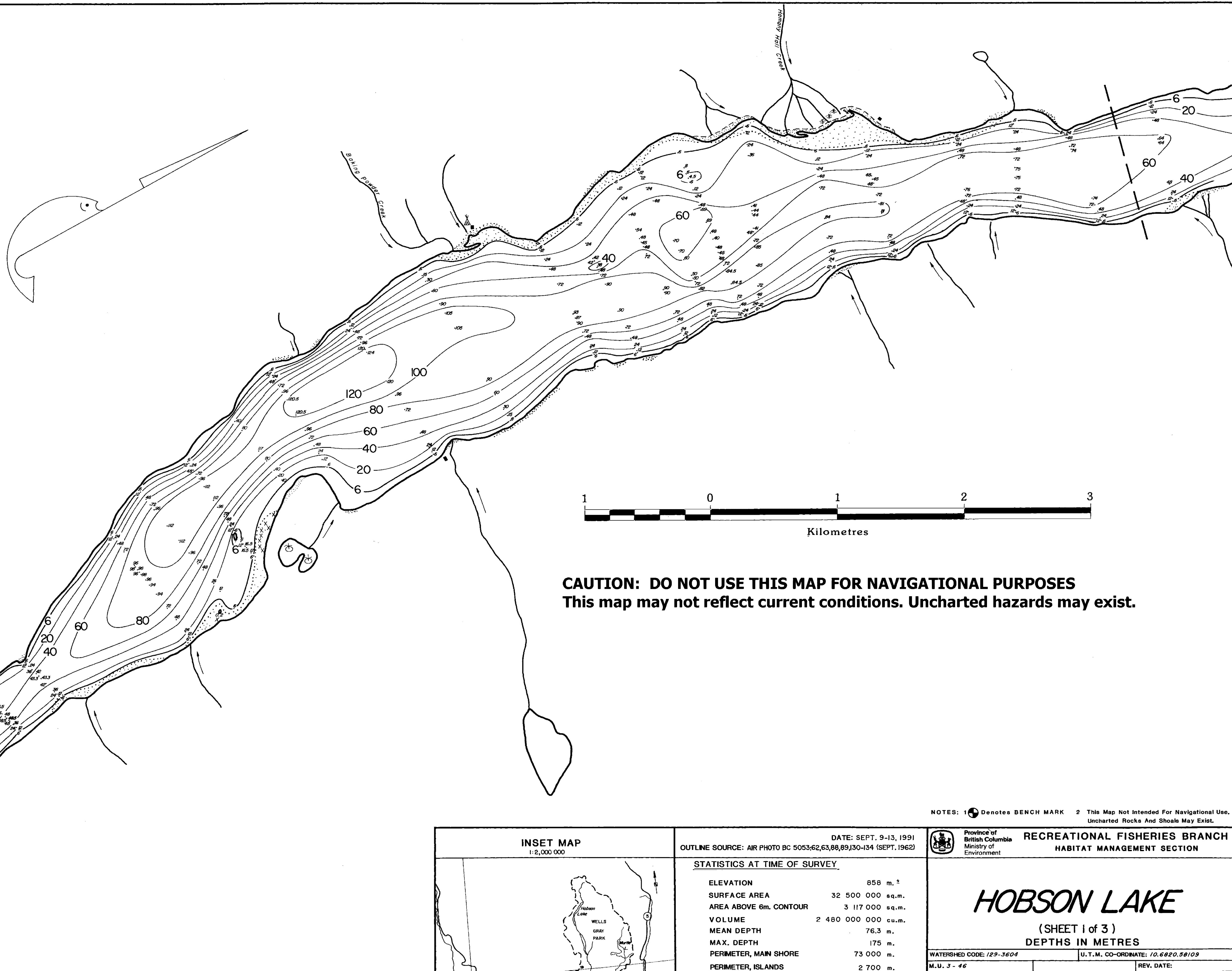


Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

<p>INSET MAP 1:2,000 000</p>	<p>DATE: SEPT. 9-13, 1991</p> <p>OUTLINE SOURCE: AIR PHOTO BC 5053;62,63,88,89,130-134 (SEPT. 1962)</p>	<p>Province of British Columbia Ministry of Environment</p> <p>RECREATIONAL FISHERIES BRANCH HABITAT MANAGEMENT SECTION</p>																									
	<p>STATISTICS AT TIME OF SURVEY</p> <table border="1"> <tr><td>ELEVATION</td><td>658 m. ¹</td></tr> <tr><td>SURFACE AREA</td><td>32 500 000 sq.m.</td></tr> <tr><td>AREA ABOVE 6m. CONTOUR</td><td>3 117 000 sq.m.</td></tr> <tr><td>VOLUME</td><td>2 480 000 000 cu.m.</td></tr> <tr><td>MEAN DEPTH</td><td>76.3 m.</td></tr> <tr><td>MAX. DEPTH</td><td>175 m.</td></tr> <tr><td>PERIMETER, MAIN SHORE</td><td>73 000 m.</td></tr> <tr><td>PERIMETER, ISLANDS</td><td>2 700 m.</td></tr> <tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0 m.</td></tr> </table>	ELEVATION	658 m. ¹	SURFACE AREA	32 500 000 sq.m.	AREA ABOVE 6m. CONTOUR	3 117 000 sq.m.	VOLUME	2 480 000 000 cu.m.	MEAN DEPTH	76.3 m.	MAX. DEPTH	175 m.	PERIMETER, MAIN SHORE	73 000 m.	PERIMETER, ISLANDS	2 700 m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0 m.	<p>HOBSON LAKE (SHEET 1 of 3) DEPTHS IN METRES</p> <p>WATERSHED CODE: 129-3604 U.T.M. CO-ORDINATE: 10.6820.58109</p> <table border="1"> <tr><td>M.U. 3 - 46</td><td>REV. DATE:</td></tr> <tr><td></td><td>SCALE: 1:15 000</td></tr> <tr><td></td><td>DRAFT DATE: MAY 11, 1992</td></tr> <tr><td></td><td>N.T.S. NO: 93A/8,9</td></tr> </table>	M.U. 3 - 46	REV. DATE:		SCALE: 1:15 000		DRAFT DATE: MAY 11, 1992	
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