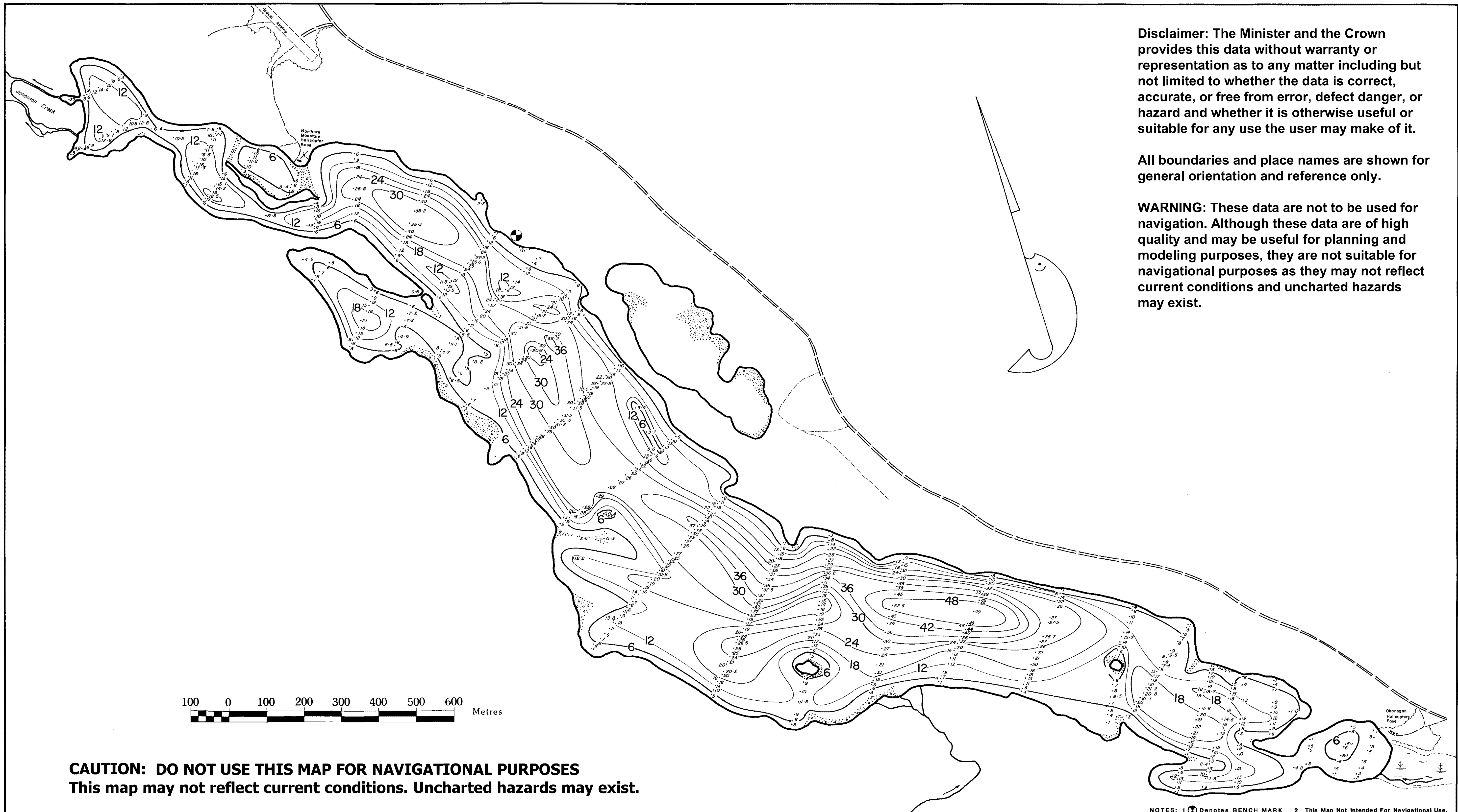




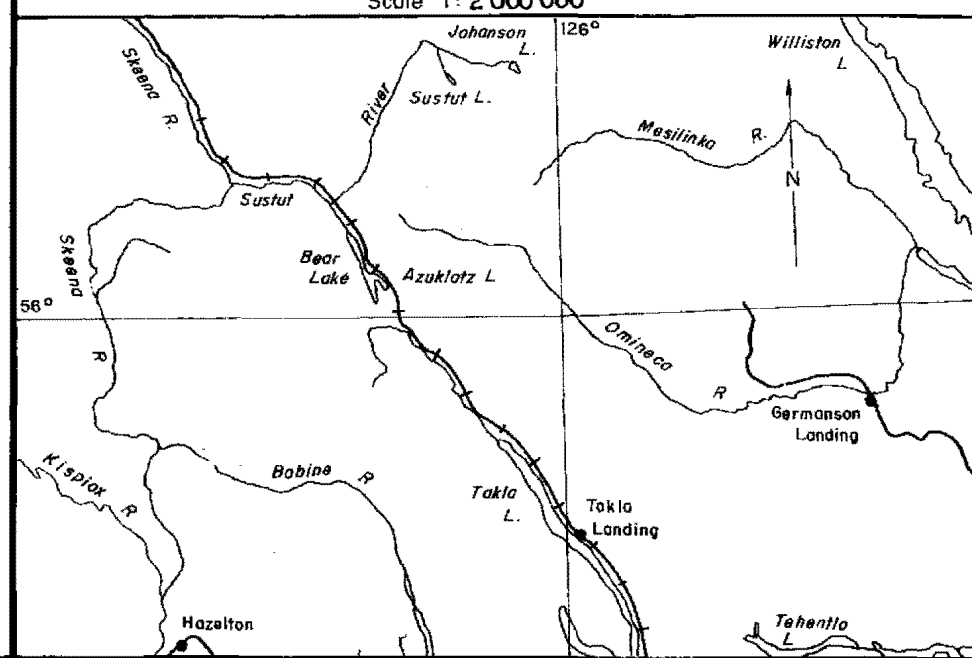
Disclaimer: The Minister and the Crown provides this data without warranty or representation as to any matter including but not limited to whether the data is correct, accurate, or free from error, defect danger, or hazard and whether it is otherwise useful or suitable for any use the user may make of it.

All boundaries and place names are shown for general orientation and reference only.

WARNING: These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.

NOTES: 1 Denotes BENCH MARK 2 This Map Not Intended For Navigational Use. Uncharted Rocks And Shoals May Exist.

INSET MAP Scale: 1:2 000 000 	DATE: SEPTEMBER 15, 1985 OUTLINE SOURCE: AIR PHOTO BC82018-222 (JULY, 1982) STATISTICS AT TIME OF SURVEY <table><tr><td>ELEVATION</td><td>1444 m. ±</td></tr><tr><td>SURFACE AREA</td><td>1 431 400 sq.m.</td></tr><tr><td>AREA ABOVE 6m. CONTOUR</td><td>293 700 sq.m.</td></tr><tr><td>VOLUME</td><td>22 900 000 cu.m.</td></tr><tr><td>MEAN DEPTH</td><td>16.0 m.</td></tr><tr><td>MAX. DEPTH</td><td>52.5 m.</td></tr><tr><td>PERIMETER, MAIN SHORE</td><td>11 250 m.</td></tr><tr><td>PERIMETER, ISLANDS</td><td>920 m.</td></tr><tr><td>BENCH MARK HEIGHT ABOVE WATER LEVEL</td><td>2.0 m.</td></tr></table>	ELEVATION	1444 m. ±	SURFACE AREA	1 431 400 sq.m.	AREA ABOVE 6m. CONTOUR	293 700 sq.m.	VOLUME	22 900 000 cu.m.	MEAN DEPTH	16.0 m.	MAX. DEPTH	52.5 m.	PERIMETER, MAIN SHORE	11 250 m.	PERIMETER, ISLANDS	920 m.	BENCH MARK HEIGHT ABOVE WATER LEVEL	2.0 m.	Province of British Columbia Ministry of Environment FISHERIES BRANCH INVENTORY OPERATIONS JOHANSON LAKE DEPTHS IN METRES <table><tr><td colspan="2">WATERSHED CODE: 49-1100</td><td>U.T.M. CO-ORDINATE: 09-6733-62747</td></tr><tr><td>M.U. 6-18</td><td></td><td>REV. DATE:</td></tr><tr><td></td><td></td><td>SCALE: 1:5000</td></tr><tr><td></td><td>DRAFT DATE: JANUARY 8 1987</td><td></td></tr><tr><td></td><td></td><td>N.T.S. NO: 94D/9</td></tr></table>	WATERSHED CODE: 49-1100		U.T.M. CO-ORDINATE: 09-6733-62747	M.U. 6-18		REV. DATE:			SCALE: 1:5000		DRAFT DATE: JANUARY 8 1987				N.T.S. NO: 94D/9
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