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All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

| INSET MAP | DATE : MAY 22, 1959<br>SHORE OUTLINE FROM : AIR INTERIM                                                                                                                                                                                                                                      | RESOURCE ANALYSIS BRANCH<br>MINISTRY OF THE ENVIRONMENT<br>BIOLOGICAL SYSTEMS SECTION |                    |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|
|           | STATISTICS AT TIME OF SURVEY<br>1. ELEVATION 75 FT.<br>2. SURFACE AREA 1,152 ACRES<br>3. VOLUME 196,848 ACRE FT.<br>4. EST. ANNUAL FLUCTUATION<br>5. MEAN DEPTH 171 FT.<br>6. MAX. DEPTH 366 FT.<br>7. PERIMETER 47,850 FT.<br>8. AREA, CONTOUR<br>9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL | <b>RUBY LAKE</b><br>LAT., LONG. : 49° 44' - 124° 00'                                  |                    |
|           |                                                                                                                                                                                                                                                                                              | REGION : 2                                                                            | UTM CO-ORDINATE :  |
|           |                                                                                                                                                                                                                                                                                              | DATE : MAY 12, 1980                                                                   | SCALE : 1" = 600'  |
|           |                                                                                                                                                                                                                                                                                              |                                                                                       | N.T.S. No. 92 G/12 |