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All boundaries and place names are shown for general orientation and reference only.

**WARNING:** These data are not to be used for navigation. Although these data are of high quality and may be useful for planning and modeling purposes, they are not suitable for navigational purposes as they may not reflect current conditions and uncharted hazards may exist.

**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
**This map may not reflect current conditions. Uncharted hazards may exist.**

|                                                                                                                                                                                                                           |  |       |  |                                                                                       |                                                               |                   |                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|------------------------------------------|--|
| OUTLINE SOURCE:                                                                                                                                                                                                           |  | DATE: |  |  | Province of<br>British Columbia<br>Ministry of<br>Environment |                   | FISHERIES BRANCH<br>INVENTORY OPERATIONS |  |
| <u>STATISTICS AT TIME OF SURVEY</u><br>ELEVATION<br>SURFACE AREA<br>AREA ABOVE 6m. CONTOUR<br>VOLUME<br>MEAN DEPTH<br>MAX. DEPTH<br>PERIMETER, MAIN SHORE<br>PERIMETER, ISLANDS<br>BENCH MARK HEIGHT<br>ABOVE WATER LEVEL |  |       |  |                                                                                       | <div><b>STAR LAKE</b></div> <div>DEPTHS IN METERS</div>       |                   |                                          |  |
|                                                                                                                                                                                                                           |  |       |  | WATERSHED CODE: U.T.M. CO-ORDINATE:                                                   |                                                               |                   |                                          |  |
|                                                                                                                                                                                                                           |  |       |  | M.U.                                                                                  |                                                               | REV. DATE:        |                                          |  |
|                                                                                                                                                                                                                           |  |       |  |                                                                                       |                                                               | SCALE: 1" = 3.30' |                                          |  |
|                                                                                                                                                                                                                           |  |       |  | DRAFT DATE:                                                                           |                                                               |                   |                                          |  |
|                                                                                                                                                                                                                           |  |       |  |                                                                                       |                                                               | N.T.S. NO.        |                                          |  |